

Drain: ISAAC JONES **Drain #:** 8495
Improvement/Arm: _____
Operator: J. LIVINGSTON **Date:** 2-9-04
Drain Classification: Urban/Rural **Year Installed:** 1903

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

J. Livingston
J. Livingston
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J. Livingston

**Gasb 34 Footages for Historical Cost
Drain Length Log**

Drain-Improvement: ISAAC JONES

| Drain Type: | Size: | Length | Length (DB Query) | Length Reconcile | If Applicable | |
|--------------------|-------|--------|----------------------|---------------------|---------------|------------|
| | | | | | Price: | Cost: |
| TILE | 8" | 835' | 835' | | 2.00/lf | 1670.00 |
| | 10" | 1565' | 1565' | | 3.00/lf | 4695.00 |
| | 12" | 600' | 600' | | 4.00/lf | 2400.00 |
| | 15" | 700' | 700' | | 5.00/lf | 3500.00 |
| OPEN DITCH | | 19010' | 19010' | | 19.55/lf | 371,645.50 |
| ARM 1 - TILE | 7" | 355' | 355' | | 2.00/lf | 710.00 |
| | 8" | 543' | 543' | | 2.00/lf | 1086.00 |
| ARM 1 OF 1 - TILE | 6" | 225' | 225' | | 1.00/lf | 225.00 |
| ARM 2 - TILE | 8" | 760' | 760' | | 2.00/lf | 1520.00 |
| ARM 3 - OPEN DITCH | — | 1070' | 1070' | | 19.55/lf | 20918.50 |
| ARM 4 - OPEN DITCH | — | 484' | 484' | | 19.55/lf | 9462.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Sum: 26,147' 26,147' \$ 417,832.00

Final Report: _____

Comments:

13035

Reviewers
Report.

Isaac Jones et al.

Ditch.

Approved April 1860

By Board of
Commissioners

Thomas Hessler
- President of Board

50

8002.14.235

REVIEWERS' REPORT OF ISAAC JONES, ET AL DITCH.

TO THE HONORABLE BOARD OF COMMISSIONERS OF HAMILTON COUNTY,
STATE OF INDIANA:---

We, the undersigned appointed by this Court, at its February, Regular Term, 1903, to review a drain described in the certified copy of a petition and order of court for a ditch, by Isaac Jones and others, handed us by the Auditor, together with the plat of said proposed drain, including an accurate survey by the engineer, and the original viewers' report, would represent that according to said order, we on the day named therein, to-wit:-- the 19th day of February, 1903, in company with H. L. Findly, a civil engineer, we proceeded to review said proposed drain as laid out and located by said original viewers, from its source to its outlet, including the survey by the engineer. We also made a computation of the total number of cubic yards of earth to be removed from said drain and estimated the total cost for the construction of the work to be the same as shown in original viewers' report, to-wit:-- \$4412.49 Dollars. "See Exhibit "B"."

We have also set out, by statement below, the names of the owners of lands benefited, with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain, is also shown in a tabular statement in this report. After a full and careful review and examination, we are of the opinion that the drain,

as located by said original survey, will be of public utility and that along the route of said ditch there are 15 or more public highways that will be benefited and that there are large tracts of lands that will be reclaimed and that the construction of the same will be less than the benefits to be derived therefrom, and that the best method of accomplishing said drain is as follows:---

DESCRIPTION.

By the construction of a ditch commencing 75 rods south of the northeast corner of the west-half of the west half of the northeast quarter of Section twenty-six (26) Township nineteen (19) north, Range three (3) east of the 2nd Principal Meridian, run thence N. 71° E. 250 feet; thence N. 44 1/2° E. 650 feet; thence N. 58° E. 375 feet; thence N. 31 3/4° E. 1725 feet; ³⁰ thence N. 500 feet; thence N. 31 1/2° E. 450 feet; ^{opp} thence N. 450 feet; thence N. 35 1/2° W. 400 feet; thence N. 20° W. 350 feet; thence N. 22 1/2° E. 500 feet; thence N. 42 1/2° E. 1350 feet; thence N. 70° E. 150 feet; thence N. 39° E. 1240 feet; ^{105 200} thence N. 86 3/4° E. 3210 feet; thence N. 56° 1/4° E. 165 feet; ¹⁰⁰⁰ thence N. 88° E. 1147 feet; thence N. 288 feet; thence N. 40 3/4° E. ¹⁸⁸³ 1560 feet; thence N. 74° 690 feet; thence N. 42 1/2° E. 1375 feet; thence N. 60° E. 330 feet; thence N. 29° 12 E. 295 feet; thence N. 17 3/4° E. 370 feet; thence N. 23 1/4° E. 310 feet; thence N. 6° E. 585 feet; thence N. 1 1/4° E. 1075 feet; thence N. 11 3/4° E. 2340 feet; thence N. 25° E. 296 feet; thence N. 51° E. 164 feet; thence N. 18 1/2° E. 300 feet; thence N. 32 1/4° W. 100 feet; thence N. 23 3/4° E. 830 feet; thence N. 44 3/4° E. 720 feet; thence N. 32 1/2° E. 280 feet; thence N. 49 1/2° E. 210 feet; thence N. 38 3/4° E. 381 feet; thence N. 83° E. 194 feet; thence N. 70° E. 215 feet; thence N. 42° E. 235 feet;

thence N. 4° E. 420 feet; thence N. 60° W. 235 feet; thence N. $18\frac{1}{2}^{\circ}$ E. 140 feet; thence N. 20° E. 129 feet; thence N. $63\frac{1}{4}^{\circ}$ E. 211 feet; thence S. $66\frac{1}{2}^{\circ}$ E. 100 feet; thence S. 36° E. 100 feet, and terminating 280 feet west and 886 feet north of the southwest corner of the southeast quarter of Section Five (5), Township Nineteen (19) North, Range Four (4) East, Hamilton County, Indiana.

ARM No. 1.

Commencing at a point 1747 feet south and 1273 feet west of the northeast corner of the northwest quarter of section twenty-four (24) Township nineteen (19) North, Range Three (3) East; Hamilton County, Indiana, run thence N. 59° W. 135 feet; thence North 42° W. 220 feet; thence N. 24° W. 543 feet and terminating in Main Ditch at Station ⁶⁷96+25 on Main Ditch.

ARM TO ARM No. 1.

Beginning at a point 1747 feet south and 1523 feet west of the above described corner, thence run N. $1\frac{1}{2}^{\circ}$ W. 225 feet and terminating in Arm No. 1 at Station 3+55 on Arm No. 1.

ARM No. 2 (OR HORTON SOUTH ARM).

Beginning at a point 685 feet south and 123 feet East of the North-west corner of Section Twenty-four (24) Township Nineteen (19) North, Range Three (3) East; Hamilton County, Indiana, run thence N. 88° E. ~~825~~ ^{to above corner of Section No. 25} feet; thence N. 75° E. 200 feet; thence N. 86° E. ~~300~~ ^{to above} feet and terminating at Station No. 75 on Main Ditch.

ARM No. 3. (OR HORTON NORTH ARM).

Beginning at a point 900 feet east of the south-west corner of Section Thirteen (13) Township Nineteen (19) North, Range

Three (3) East, Hamilton County, Indiana, run thence N. 45° E. 30 feet; thence east 870 feet, thence S. 87 1/4° E. 170 feet and terminating at Station 83+90 on Main Ditch.

ARM No. 4. (OR SPRING BRANCH ARM).

Beginning at a point 480 feet north and 354 feet west of of the southeast corner of the southwest quarter of Section Thirteen (13) Township Nineteen (19) North, Range Three (3) East, Hamilton County, Indiana, running thence S. 29° E. 484 feet and terminating at Station 89+55 on Main Ditch.

REQUIREMENTS.

The fall of the established grades to each 100 feet to be as follows:--

MAIN DITCH.

| From Station | 0 to Station | 9 | 50/100 foot. |
|------------------------------|--------------|---------|--------------|
| " " | 9 " | " " | 20 |
| " " | 20 " | " " | 20/100 " |
| " " | 35 " | " " | 28/100 " |
| " " | 40 " | " " | 40 50/100 " |
| " " | 40 " | " " | 45 70/100 " |
| " " | 45 " | " " | 55 90/100 " |
| " " | 55 " | " " | 60 65/100 " |
| " " | 60 " | " " | 69 85/100 " |
| " " | 69 " | " 83+90 | 46/100 " |
| And a drop in grade at 83+90 | | | 45/100 |
| From Station 83 | 90 | " " | 97 25/100 " |
| " " | 97 | " " | 110 30/100 " |
| " " | 110 | " " | 244 10/100 " |
| " " | 244 | " " | 274 12/100 " |

ARM No. 1.

| | | | | |
|--------------|---|------------|--------|----------------|
| From Station | 0 | to Station | 3 | 2 70/100 feet. |
| " " | 3 | " " | 6 | 2 50/100 " |
| " " | 6 | " " | 8 + 98 | 1 00/100 " |

ARM TO ARM No. 1.

| | | | | |
|--------------|---|-----|--------|------------|
| From Station | 0 | " " | 1 | 4 50/100 " |
| " " | 1 | " " | 2 + 25 | 3 50/100 " |

ARM NO/ 2.

| | | | | |
|--------------|---|------|---------|----------|
| From Station | 0 | to " | 5 | 80/100 " |
| " " | 5 | " " | 13 + 25 | 25/100 " |

ARM No. 3.

| | | | | |
|--------|---|-----|---------|----------|
| From " | 0 | " " | 10 + 70 | 65/100 " |
|--------|---|-----|---------|----------|

ARM No. 4.

| | | | | |
|--------|---|-----|--------|----------|
| From " | 0 | " " | 4 + 84 | 25/100 " |
|--------|---|-----|--------|----------|

Said Main Ditch to consist of one row of 8" tile from Station 0 to Station 8 + 35, and one row of 10" tile from Station 8 + 35 to Station 24, and one row of 12" tile from Station 24 to Station 30 and one row of 15" tile from Station 30 to Station 67 and one row of 18" tile from Station 67, to Station 83 + 80 and one row of 18" Salt Glazed Sewer tile from Station 83 + 80 to Station 83 + 90 and a stone retaining wall to be placed at Station 83 + 90, an open ditch 2 feet wide on bottom with side slopes 1 to 1 or 45° from Station 83 + 90 to Station 274, or terminus.

The turns in ditch at stakes 130 and 132 to be rounded with a regular curve cutting into the present banks 10 feet on the

inside banks of the turn.

At Station 30+20 the Hinshaw and Keys Public Drain shall be properly connected into this drainage for which a consideration has been made in the estimated cost of the construction.

ARM No. 1.

To consist of one row of 7" tile from Station 0 to Station 3+35 and one row of 8" tile from Station 3+35 to, Station 8+98 or terminus.

ARM TO ARM No. 1.

To consist of one row of 6" tile from Station 0 to Station 2+25 or terminus.

ARM NO. 2.

To consist of one row of 8" tile from Station 0 to Station 13+25, or terminus.

ARM No. 3.

To be an open ditch 2 feet wide in bottom with side slopes 1 to 1 or 25 degrees from Station 0 to Station 10+70, or terminus.

ARM No. 4.

To be an open ditch 2 feet wide in bottom with side slopes 1 to 1 or 45° from Station 0 to Station 4+84 or terminus.

TILE.

All tile used in the construction of this ditch to be first class in every respect and shall be laid in the ditch in a true line at the proper grade with joints well matched and shall be

left uncovered until inspected and accepted by the engineer in charge. After the grade and tile have been accepted the trench of ditch over the tile shall be filled full with earth, except such places as where ditch runs in old channell the tile shall be covered to a depth of at least 24" above top of tile.

STONE WALL.

This stone wall 2' X 5 1/2 X 15' to be placed at Station 83+90 shall be built from field rock or nigerheads laid up in mortar made from one part Portland Cement to three part good sharp sand and so constructed as to receive the tile at the proper grade and 18" above the base of the wall.

RIPRAP WALLS.

There shall be 2 riprap walls built each 30" in length and to the height of the bank, one to be placed just east of Range line brige on the left hand side of ditch to contain 9 cu.yds. and one at the turn where the ditch leaves the line between the north-west quarter and southwest quarter of Section 18, Township 19, North, Range 4 east on right hand side of ditch to contain 10 cu.yads. each to be laid ip without mortar from filed rock in a first class workmanlike manner to the full satisfaction of the engineer.

CAST INRON PIPE:- Where said ditch crosses the Monon Railroad one row of 12" cast iron pipe shall be supplied for or used instead of the drain tile fro a distance of 24 feet placed directly under the roadway.

CLEARING/- All timber to be deadened for a distance of 20 feet on each side of ditch and all bushes, briars and elders to be grubed for a distance of 8 feet each side of Ditch, through the entire length of ditch.

ESTIMATED COST OF SECTION No. 1.

| | | | |
|--|---|-------|------------------|
| 580 feet of | 7 inch tile | ----- | \$22.68 |
| 2703 " | " " 8 " " | ----- | 141.74 |
| 1565 " | " " 10 " " | ----- | 112.89 |
| 576 " | " " 12 " " | ----- | 59.73 |
| 3700 " | " " 15 " " | ----- | 650.70 |
| 1680 " | " " 18 " " | ----- | 471.75 |
| 10 " | " " 18 " Sewer tile | ----- | 6.20 |
| 24 " | " " 12 " Cast-Iron Pipe | ----- | 36.60 |
| 32 " | " " 10 " drain tile and work for connection of Hinshaw & Keys ditch | ----- | 5.00 |
| Stone wall 2' X 5 1/2' X 15' | | ----- | 25.00 |
| Grubbing, clearing, deadening, laying tile and filling ditch | | ----- | 170.00 |
| 3140 cubic yards excavation | | ----- | 628.00 |
| | | | <u>\$2330.29</u> |

ESTIMATED COST OF SECTION No. 2.

| | | |
|-------------------------------------|-------|------------------|
|) Main Ditch 5244 cubic yards | ----- | \$1048.80 |
| Excavation: Arm No. 3 370 " " | ----- | 74.00 |
|) Arm No. 4 447 " " | ----- | 95.40 |
| Grubbing and clearing and deadening | ----- | 26.00 |
| | | <u>\$1244.20</u> |

ESTIMATED COST OF SECTION No. 3.

| | | |
|----------------------------------|-------|-----------------|
| 3680 cubic yards excavation | ----- | 736.00 |
| Grubbing, deadening and clearing | ----- | 102.00 |
| | | <u>\$838.00</u> |

Total estimated cost ----- \$4412.49

| No. | NAMES. | DESCRIPTION OF LANDS. | Section. | Township. | Range. | Acres Assessed. | | Acres Benefited. | | Am't of Assess't. | | TOTALS. | |
|-----|------------------------|-----------------------|----------|-----------|--------|-----------------|---------|------------------|---------|-------------------|------|---------|------|
| | | | | | | Acres. | 1/4ths. | Acres. | 1/4ths. | \$ | Cts. | \$ | Cts. |
| 1 | Inman Cox & w | Q1N 1/2 NW | 24 | 19 | 3 | 37 | 49 | X | ✓ | 212 | 48 | 363 | 90 |
| | & w | Q1E 1/2 NW | 24 | 19 | 3 | 54 | 07 | X | ✓ | 157 | 42 | | ✓ |
| | | | | | | 91 | 56 | 362 | 25 | | | | |
| 2 | James Kellum & w | Q1D NW | 24 | 19 | 3 | 22 | | X | ✓ | 120 | 00 | 293 | 75 |
| | & w | Q1N SW | 24 | 19 | 3 | 63 | | X | ✓ | 188 | 75 | | |
| 3 | Jas. J. Horton & w | Q1N NW | 24 | 19 | 3 | 21 | | X | ✓ | 66 | 75 | 89 | 2 |
| | Theodore Cox & w | Q1N SW | 13 | 19 | 3 | 45 | | X | ✓ | 72 | 50 | | |
| 4 | John Mayo | Q1N NE | 23 | 19 | 3 | 11 | 75 | X | ✓ | 19 | 95 | 330 | 90 |
| | John Fletcher Mayo & w | Q1E 1/2 NE | 23 | 19 | 3 | 74 | 50 | X | ✓ | 167 | 50 | | |
| | John Fletcher Mayo & w | Q1E SE | 23 | 19 | 3 | 16 | 50 | X | ✓ | 92 | 60 | | |
| | John Mayo & w | Q1N NW | 24 | 19 | 3 | 9 | | X | ✓ | 50 | 85 | | |
| | | | | | | 11 | 170 | 369 | 4 | | | | |
| 5 | Henry M. Dorcee | Q1NW NE | 23 | 19 | 3 | 2 | | X | ✓ | 5 | 90 | 5 | 90 |
| | Samm'l C. Venable & w | | | | | | | | | | | | |
| 6 | Chas. Hodson & w | Q1NW NE | 23 | 19 | 3 | 11 | 66 | X | ✓ | 19 | 80 | 19 | 80 |
| | Chas. G. Morris & w | | | | | | | | | | | | |
| 7 | Calvin Hiatt & w | Q1SW SE | 14 | 19 | 3 | 31 | 50 | X | ✓ | 15 | 00 | 15 | 00 |
| 8 | Stephen Cox | Q1E SW | 13 | 19 | 3 | 24 | | 68 | 69 | 66 | 90 | 69 | 00 |
| | Wesley Bond & w | Q1SW NE | 24 | 19 | 3 | 7 | | | | 2 | 10 | | |
| 9 | Etta Hart | Q1E 1/2 SW | 13 | 19 | 3 | 56 | | 129 | 05 | 129 | 65 | 129 | 65 |
| 10 | Sarah J. Jones & w | NW NE | 24 | 19 | 3 | 40 | | X | ✓ | 122 | 50 | 122 | 50 |
| 11 | J. J. Lindley & w | Q1E SE | 13 | 19 | 3 | 40 | | 376 | 6 | 57 | 75 | 317 | 49 |
| | & w | Q1E SW | 13 | 19 | 3 | 40 | | X | ✓ | 142 | 75 | | |
| | & w | Q1E NW | 13 | 19 | 3 | 40 | | X | ✓ | 20 | 00 | | |
| | & w | Q1E NE | 13 | 19 | 3 | 40 | | X | ✓ | 15 | 80 | | |
| | & w | Q1NW SW | 18 | 19 | 3 | 25 | | X | ✓ | 13 | 70 | | |
| | & w | Q1NW NW | 18 | 19 | 3 | 35 | | X | ✓ | 71 | 25 | | |
| | & w | Q1E 1/2 NE | 13 | 19 | 3 | 28 | | X | ✓ | 2 | 24 | | |
| | | | | | | | | | | | | | |
| 12 | Viолetta Bond & w | Q1SW NW | 24 | 19 | 3 | 22 | | X | ✓ | 55 | 00 | 55 | 00 |
| 13 | Abigail Carey & w | Q1E 1/2 SW | 24 | 19 | 3 | 12 | | X | ✓ | 30 | 00 | 30 | 00 |

| No. | NAMES. | DESCRIPTION OF LANDS. | Section | Township | Range | Acres Assessed. | | Acres Benefited. | | Am't of Assess't. | | TOTALS. | |
|-----|--------------------------------|--|---------|----------|-------|-----------------|--------|------------------|--------|-------------------|------|---------|------|
| | | | | | | Acres | 1/4ths | Acres | 1/4ths | \$ | Cts. | \$ | Cts. |
| 25 | J. H. Moore | 1/4 Q 1/4 NW | NW | 14 | 193 | 3 | | 57 | | 57 | | 57 | |
| | Mary Clark | | | | | | | | | | | | |
| 26 | Joel Robbins | Q 1/4 N | QU | 14 | 193 | 53 | | 10 | 07 | 10 | 07 | 10 | 47 |
| | Mary E. Harwood | Lots 13, 14, 15, 16 in Blk 2 Horton | | | | | | | | 40 | | | |
| | Mary E. Harwood | Q 1/4 E 1/2 E 1/2 | Q E | 15 | 193 | 70 | | 3 | 80 | 3 | 80 | 3 | 80 |
| | John H. Roberts | 1/2 N 1/2 E 1/2 | Q E | 15 | 193 | 20 | | 3 | 80 | 3 | 80 | 3 | 80 |
| | Chas Roberts | 1/4 Q 1/4 N | Q E | 15 | 193 | 15 | | 2 | 55 | 2 | 55 | 2 | 55 |
| | Henry Plew | 1/4 Q | NE | 15 | 193 | 98 | | 18 | 62 | 18 | 62 | 18 | 62 |
| | Nathan Kiste | 1/4 Q 1/4 E | NR | 15 | 193 | 15 | | 2 | 55 | 2 | 55 | 2 | 55 |
| | Mary C. Boppley | | | | | | | | | | | | |
| | John C. Strough | 1/4 Q 1/4 NE 1/4 NW 1/4 Q 1/4 E 1/4 NW | | 15 | 193 | 22 | | 4 | 18 | 4 | 18 | 4 | 18 |
| | F. C. Robbins | Q 1/4 E 1/2 | NW | 15 | 193 | 4 | | 76 | | 76 | | 76 | |
| | John C. Strough | | | | | | | | | | | | |
| | W. M. Haskett | Q 1/4 E | NR | 10 | 193 | 17 | | 2 | 28 | 2 | 28 | 2 | 28 |
| | Chas. C. L. W. & Sons | | | | | | | 9.50 | | 64.50 | | | |
| | M. J. Stanley | 1/4 Q 1/4 SW | Q E | 10 | 193 | 17 | | 2 | 28 | 2 | 28 | 2 | 28 |
| | W. J. Hushaw | Q 1/4 E | NR | 23 | 193 | 20 | | 23 | 60 | 23 | 60 | 23 | 60 |
| | W. A. Tucker | | | | | | | | | | | | |
| | Carrie M. Key | 1/4 Q 1/4 N | NE | 23 | 193 | 29 | | 37 | 70 | 37 | 70 | 37 | 70 |
| | John Key | | | | | | | | | | | | |
| | Carrie Roberts | 1/4 Q 1/4 NW | NE | 23 | 193 | 133 | | 94 | | 94 | | 94 | |
| | M. H. Puerce | | | | | | | | | | | | |
| | Thos. Harwood | 1/4 Q 1/4 | QU | 14 | 193 | 80 | | 20 | | 20 | | 1 | 14 |
| | Ed. Osborn | 1/4 Q E | NR | 23 | 193 | 25 | | 32 | 50 | 32 | 50 | 32 | 50 |
| | Ira Horner | | | | | | | | | | | | |
| | Wm. E. & Flora Hushaw | 1/4 Q 1/4 NE | NR | 23 | 193 | 1333 | | 17 | 33 | 17 | 33 | 17 | 33 |
| | Matilda E. Key | 1/4 Q 1/4 QU | QU | 14 | 193 | 7160 | | 4 | 10 | 4 | 10 | 4 | 10 |
| | Mrs. M. Clark | | | | | | | | | | | | |
| | Edith & Anna & Lowell & Blaker | | | | | | | | | | | | |

| No. | NAMES. | DESCRIPTION OF LANDS. | Section. | Township. | Range. | Acres Assessed. | | Acres Benefited. | | Am't of Assess't. | | TOTALS. | | | |
|-----|------------------------|-----------------------|----------|-----------|--------|-----------------|---------|------------------|---------|-------------------|------|---------|------|----|----|
| | | | | | | Acres. | 1/4ths. | Acres. | 1/4ths. | \$ | Cts. | \$ | Cts. | | |
| | Moses J. Clark | 1 NW | NW | 14 | 193 | 17 | | X | ✓ | 3 | 23 | ✓ | 3 | 23 | |
| | M. E. Clark | 1 NE | NE | 14 | 193 | 8 | | X | ✓ | 1 | 52 | | | 1 | 52 |
| | M. E. Cook | 1 NE | NE | 14 | 193 | 1 | 50 | | | | | 28 | | 48 | |
| | John L. Watson | 1 NE | NE | 14 | 193 | 1 | 50 | | | | | 20 | | | |
| | Fred & Florence Norton | 1 NE | NE | 14 | 193 | 35 | | ✓ | ✓ | 17 | 50 | | | 17 | 50 |
| | Maria J. Fremont Wood | 1 NE | NE | 14 | 193 | 45 | | X | ✓ | 22 | 50 | | | 22 | 50 |
| | Florence A. Boyd | 1 NE | NE | 24 | 193 | 8 | | X | ✓ | 2 | 40 | | | 2 | 40 |
| | Violetta Bond | 1 NE | NE | 24 | 193 | 15 | | X | ✓ | 4 | 50 | | | 4 | 50 |
| | John M. Hart (?) | 1 NE | NE | 14 | 193 | 10 | | | | 1 | 90 | | | 1 | 90 |
| | Jane Hiatt | 1 NE | NE | 14 | 193 | 34 | | X | ✓ | 11 | 90 | | | 11 | 90 |
| | Naomi Ware | 1 NE | NE | 15 | 193 | 15 | | | | 4 | 40 | | | 4 | 40 |
| | Samuel E. Moore | 1 NE | NE | 15 | 193 | 15 | | | | 4 | 40 | | | 4 | 40 |
| | C. D. Hustlewhite | 1 NE | NE | 15 | 193 | 15 | | | | 4 | 40 | | | 4 | 40 |
| | J. E. Moore | 1 NE | NE | 15 | 193 | 15 | | X | ✓ | 20 | | | | 20 | |
| | Mary Jones | 1 NE | NE | 15 | 193 | 15 | | X | ✓ | 20 | | | | 20 | |
| | Wm. Lotts | 1 NE | NE | 15 | 193 | 15 | | X | ✓ | 10 | | | | 10 | |
| | Sarah E. McBain | 1 NE | NE | 15 | 193 | 15 | | X | ✓ | 10 | | | | 10 | |
| | L. J. Baldwin | 1 NE | NE | 15 | 193 | 15 | | X | ✓ | 20 | | | | 20 | |
| | Amy E. Keite | 1 NE | NE | 15 | 193 | 15 | | X | ✓ | 10 | | | | 10 | |
| | James Fisher | 1 NE | NE | 15 | 193 | 15 | | X | ✓ | 10 | | | | 10 | |
| | James Rogers | 1 NE | NE | 15 | 193 | 15 | | X | ✓ | 20 | | | | 20 | |
| | James Rogers | 1 NE | NE | 15 | 193 | 15 | | X | ✓ | 20 | | | | 20 | |
| | James Rogers | 1 NE | NE | 15 | 193 | 15 | | X | ✓ | 10 | | | | 10 | |
| | James Rogers | 1 NE | NE | 15 | 193 | 15 | | X | ✓ | 60 | | | | 60 | |

72.23

| No. | NAMES. | DESCRIPTION OF LANDS. | Section. | Township. | Range. | Acres Assessed. | | Acres Benefited. | | Am't of Assess't. | | TOTALS. | |
|-----|---|--------------------------------|----------|-----------|--------|-----------------|---------|------------------|---------|-------------------|------|---------|------|
| | | | | | | Acres. | 1/4ths. | Acres. | 1/4ths. | \$ | Cts. | \$ | Cts. |
| 61 | ^{Wm & Boyer} Wm & Boyer & Wf | Lots 11 & 12 in Block 2 Horton | | | | | | | | 20 | | 20 | |
| 62 | ^{James & James} John Rittenhouse | " 3 " " 1 Baker add Horton | | | | | | | | 50 | | 50 | |
| | ^{James B.} Arch G. Bowman | " 4 " " 1 " " | | | | | | | | 50 | | 50 | |
| | Martha A. Anderson | " 6 " " 1 " " | | | | | | | | 50 | | 50 | |
| | ^{Bill Hutchins} Esther O. Harvath | " 5 " " 1 " " | | | | | | | | 50 | | 50 | |
| | ^{Evans} Jas & Eva Rogers | " 1 " " 2 " " | | | | | | | | 50 | | 50 | |
| | John H. Barker | " 2 & 3 " 2 " " | | | | | | | | 100 | | 100 | |
| | ^{Wm & James} D. C. Venable & Wf | " 5 & 6 " 2 " " | | | | | | | | 100 | | 100 | |
| | ^{El Kirell} A. C. Baker | " 7 & 8 " 2 " " | | | | | | | | 100 | | 100 | |
| | A. J. Moore | " 3 & 4 " 3 " " | | | | | | | | 100 | | 100 | |
| | ^{Frank} Anna Powell | " 5 " 3 " " | | | | | | | | 50 | | 50 | |
| | Mary M. Hiatt | " 6, 7, 8, & 9 3 " " | | | | | | | | 250 | | 250 | |
| | Namok Rogers | " 1 & 2 in Rodgers Add " | | | | | | | | 100 | | 100 | |
| | Alexander Hoover & Wf | " 3 " " " " | | | | | | | | 50 | | 50 | |
| | ^{John & James} J. L. Aldred | 9 " 4 & 9 " " " | | | | | | | | 100 | | 100 | |
| | ^{James} Green C. Sumner | " 5 " " " " | | | | | | | | 50 | | 50 | |
| | ^{James & James} John G. Gallimore | " 6 " " " " | | | | | | | | 50 | | 50 | |
| | ^{John & Joseph} Charles A. Temple | " 7 " " " " | | | | | | | | 50 | | 50 | |
| | ^{J. S.} Francis Steimbrough | " 8 " " " " | | | | | | | | 50 | | 50 | |

| No. | NAMES. | DESCRIPTION OF LANDS. | Section. | Township. | Range. | Acres Assessed. | | Acres Benefited. | | Am't of Assess't. | | TOTALS. | | |
|-----|-----------------------------------|-----------------------|----------|-----------|--------|-----------------|----------|------------------|--------|-------------------|------|---------|------|----|
| | | | | | | Acres. | Hdths. | Acres. | Hdths. | \$ | Cts. | \$ | Cts. | |
| 70 | H. P. Rogers | Lot 10 in Prog Add | Horton | | | | | | | 50 | | 50 | | |
| 71 | Mary E. Sumner Wm Horton et al | QW | | 12 | 19 | 3 | 30 40 | | | 3 | 20 | 3 | 20 | |
| 72 | G. C. Sumner | QW | | 12 | 19 | 3 | 10 59 | | | 1 | 60 | 1 | 60 | |
| 73 | A. A. Haskett | Q E | NE | 13 | 19 | 3 | 70 | X | ✓ | 5 | 60 | 5 | 60 | |
| | Clarissa Jessup | Q W | NW | 13 | 19 | 3 | 40 | X | ✓ | 3 | 70 | 4 | 04 | |
| | | Q E | NE | 14 | 19 | 3 | 10 | 50 | X | ✓ | 8 | 4 | | |
| 74 | A. Waller | N NW | NW | 13 | 19 | 3 | 20 | X | ✓ | 1 | 60 | 1 | 60 | |
| | L. O. Beauchamp | Q W | NW | 13 | 19 | 3 | 17 | 80 | X | ✓ | 1 | 42 | 3 | 80 |
| | | " NW | NW | 13 | 19 | 3 | 13 | 20 | X | ✓ | 1 | 06 | | |
| | | " Q E | NE | 14 | 19 | 3 | 16 | 50 | X | ✓ | 1 | 32 | | |
| 77 | Stetler Jessup | Q E | NE | 14 | 19 | 3 | 19 | | X | ✓ | 1 | 52 | 4 | 72 |
| | | " W | NE | 14 | 19 | 3 | 40 | | X | ✓ | 3 | 20 | | |
| 78 | Clarissa Jessup Ida Huff | Q NE | NE | 14 | 19 | 3 | 16 | | X | ✓ | 1 | 28 | 1 | 28 |
| 79 | Frank Jessup Wm Jessup et al | Q E | NE | 14 | 19 | 3 | 4 | | | 32 | | 32 | | |
| 80 | Stetler Jessup et al | Q E | NE | 14 | 19 | 3 | 14 | | | 92 | | 92 | | |
| 81 | Carrie Honey Wm Honey | Q E | QW | 11 | 19 | 3 | 76 | 50 | X | ✓ | 6 | 12 | 6 | 12 |
| 82 | W. H. Gray W. J. Borley | Q E | NW | 11 | 19 | 3 | 35 | | X | ✓ | 2 | 80 | 3 | 09 |
| | | Q NE | QW | 11 | 19 | 3 | 3 | 66 | X | ✓ | 2 | 9 | | |
| 83 | Geo Swarns et al | Q W | NE | 11 | 19 | 3 | 15 | | X | ✓ | 1 | 20 | 1 | 20 |
| 84 | Robert Parr | Q E NW | Q E | 11 | 19 | 3 | 18 | | X | ✓ | 1 | 44 | 3 | 57 |
| | | " NW | NE | 14 | 19 | 3 | 26 | 66 | X | ✓ | 2 | 13 | | |
| 85 | Jasper Moore | Q W | Q E | 11 | 19 | 3 | 62 | | X | ✓ | 4 | 96 | 4 | 96 |

| No. | NAMES. | DESCRIPTION OF LANDS. | Section. | Township. | Range. | Acres Assessed. | | Acres Bonded. | | Am't of Assess't. | | TOTALS. | |
|-----|---------------------------------|-------------------------------|----------|-----------|--------|-----------------|---------|---------------|---------|-------------------|------|---------|------|
| | | | | | | Acres. | Months. | Acres. | Months. | \$ | Cts. | \$ | Cts. |
| 7 | Nathan S. Mundy | SE | 11 | 193 | 40 | | X | ✓ | 3 | 20 | 3 | 50 | |
| | " " D ^r | SE | 11 | 193 | 4 | | X | ✓ | | 32 | | | |
| 8 | Cassius M. Pettigrew | SE | 11 | 193 | 40 | | X | ✓ | 3 | 20 | 3 | 20 | |
| 9 | James L. Mundy | NW | 12 | 193 | 65 | | X | ✓ | 5 | 20 | 5 | 20 | |
| 10 | Thora Mendinball | NW NE | 12 | 193 | 1 | | X | ✓ | | 08 | | 08 | |
| 11 | Hugh Johnson Geo Johnson + E | NW | 12 | 193 | 60 | | X | ✓ | 4 | 80 | 8 | 80 | |
| | " " SE | NW | 12 | 193 | 25 | | X | ✓ | | 200 | | | |
| | " " SW | NE | 12 | 193 | 25 | | X | ✓ | | 200 | | | |
| 12 | Andrew Beals | NE | 12 | 193 | 40 | | X | ✓ | 1 | 60 | 1 | 60 | |
| 13 | Edwood Beals | N ^r N ^r | SE | 12 | 193 | 40 | | ✓ | ✓ | 3 | 20 | | |
| | " " E | " " D ^r | SE | 12 | 193 | 80 | | ✓ | ✓ | 6 | 40 | | |
| | F. E. Beals | NE | NW | 18 | 194 | 36 | | ✓ | ✓ | 4 | 22 | | |
| | Edward E. " | " " NW | NW | 18 | 194 | 34 | 50 | | | 4 | 14 | | |
| | " " E | " " NW | SE | 7 | 194 | 40 | | ✓ | ✓ | 6 | 40 | | |
| | " " E | " " SW | SE | 7 | 194 | 40 | | ✓ | ✓ | 6 | 40 | | |
| | " " E | " " SE ^r | SE | 7 | 194 | 68 | | ✓ | ✓ | 12 | 30 | 43 | 10 |
| | I. E. Beals | | | | | | | | | | | | |
| 14 | Martilda Beals | N ^r N ^r | SE | 12 | 193 | 40 | | | | 80 | | 80 | |
| 15 | N ^u Frost | NE | 13 | 193 | 10 | | X | ✓ | 80 | | 1 | 04 | |
| | Caro Caro Frost | " " E | NE | 13 | 193 | 3 | | X | ✓ | 24 | | | |
| 15 | John Watson | NE | 13 | 193 | 40 | | ✓ | ✓ | 3 | 20 | 3 | 20 | |
| 16 | H. H. Anderson | NW | 18 | 194 | 3 | | ✓ | ✓ | 36 | 173 | 76 | | |
| | W. J. Sanborn | SW | 18 | 194 | 9 | | ✓ | ✓ | 1 | 08 | | | |
| | I. J. Sindley | SE ^r | NW | 18 | 194 | 80 | | X | ✓ | 92 | 78 | | |
| | Manzaita Coode | SE | 18 | 194 | 60 | | X | ✓ | 79 | 54 | | | |
| 167 | Archie Sindley | NW | 18 | 194 | 34 | 50 | | X | ✓ | 4 | 14 | 4 | 14 |
| | I. J. Sindley | | | | | | | | | | 248 | 44 | |

| No. | NAMES. | DESCRIPTION OF LANDS. | Section. | Township. | Range. | Acres Assessed. | | Acres Benefited. | | Am't of Assess't. | | TOTALS. | |
|-----|---|---|----------------------------|------------------------|---------------------------------|----------------------------|---------|-----------------------|---------|------------------------|----------------------------|---------|------|
| | | | | | | Acres. | 1/4ths. | Acres. | 1/4ths. | \$ | Cts. | \$ | Cts. |
| 105 | Cynthia A. Hodson John C + Jesse Hodson | 1/2 E 2 1/4 NW | NW | 13 | 193 | 80 | | X | V | 9 | 60 | 9 | 81 |
| | | | NW | 13 | 193 | 1 | 75 | X | V | | 21 | | |
| 106 | Lilly Mc Mally | 1/4 SE | NW | 18 | 194 | 42 | 1/2 | X | V | 5 | 05 | 5 | 05 |
| 107 | Stephen Cox Walter C. Juman | 1/4 SW | NE | 24 | 193 | 25 | | | | 12 | 50 | 12 | 50 |
| 108 | Leatharine Perkins | 1/4 NE | NE | 24 | 193 | 6 | | X | V | 8 | 00 | 8 | 00 |
| 109 | Noah Joulinson E. C. Juman | 1/4 NE | SE | 24 | 193 | 20 | | X | V | 6 | 00 | 6 | 00 |
| 110 | Alta Juman Julia Joulinson | 1/4 NE SE | NE NE | 24 | 193 | 14 40 | | X X | V V | 31 20 | 25 00 | 57 | 25 |
| 111 | Allen Joulinson | 1/4 E | SW | 19 | 193 | 15 | | X | V | 2 | 40 | 2 | 40 |
| 112 | Clark Coffin | 1/4 N | NW | 19 | 193 | 55 | | X | V | 6 | 50 | 6 | 50 |
| 113 | Levi Coffin | 1/4 N | NW | 19 | 193 | 35 | | X | V | 2 | 60 | 2 | 60 |
| 114 | Myatt Perry | 1/4 NW 1/4 SW | SW | 19 | 193 | 60 | | X | V | 12 | 00 | 12 | 00 |
| 115 | Emily Mc Mally | 1/4 E 2 | SE | 18 | 193 | 55 | | X | V | 14 | 00 | 14 | 00 |
| 116 | Thos. J. Bray | 1/4 NW 1/4 SW | NW | 17 | 194 | 25 | | X | V | 5 | 00 | 5 | 00 |
| 117 | Milton C Beals | 1/4 NE 1/4 SE 1/4 SW 1/4 NW 1/4 N 2 | SW SW SW SW NE | 7 7 7 7 18 | 194 194 194 194 194 | 40 40 35 35 80 | | V V V V V | | 1 3 2 1 14 | 60 20 80 40 00 | 23 | 00 |
| 118 | Emily Beals Milton C Beals | 1/4 E 2 | NE | 18 | 194 | 79 | | X | V | 14 | 14 | 14 | 14 |
| 119 | Joel H Bray | 1/4 | NW | 17 | 194 | 20 | | | | 3 | 20 | 3 | 20 |
| 120 | H. W. Stanley | 1/4 NW | NW | 17 | 194 | 20 | | X | V | 3 | 20 | 3 | 20 |

262.05

| No. | NAMES. | DESCRIPTION OF LANDS. | Section. | Township. | Range. | Acres Assessed. | | Acres Bonded. | | Am't of Assess't. | | TOTALS. | |
|-----|------------------|-----------------------|----------|-----------|--------|-----------------|---------|---------------|---------|-------------------|------|---------|------|
| | | | | | | Acres. | Ullths. | Acres. | Ullths. | \$ | Cts. | \$ | Cts. |
| 121 | E N Beals | NE SE | SE | 7 | 19 | 4 | 6 | | ✓ | 1 | 28 | 3 | 52 |
| | | NE SW | SW | 8 | 19 | 4 | 14 | 3 | ✓ | 2 | 24 | | |
| 122 | Everett Willetts | NE SW | SW | 8 | 19 | 4 | 16 | | X ✓ | 3 | 56 | 12 | 97 |
| | | NE NE | SE | 7 | 19 | 4 | 6 61 | | X ✓ | 1 | 40 | | |
| | | NE NE | SW | 8 | 19 | 4 | 2 | | X ✓ | | 32 | | |
| | | NE SW | NE | 8 | 19 | 4 | 36 | | X ✓ | 8 | 64 | | |
| 126 | Mary M. Willetts | NE NW | SW | 8 | 19 | 4 | 40 | | X ✓ | 6 | 64 | 6 | 64 |
| 127 | John M. Wicker | NE NE | SW | 8 | 19 | 4 | 8 | | X ✓ | 1 | 28 | 1 | 28 |
| 128 | Henry Juman | NE SW | NE | 7 | 19 | 4 | 40 | | X ✓ | 1 | 40 | | 40 |
| 129 | Anna Beals | NE SE | NE | 7 | 19 | 4 | 40 | | X ✓ | 2 | 40 | 4 | 80 |
| | | NE SW | NE | 7 | 19 | 4 | 40 | | X ✓ | 2 | 40 | | |
| 130 | Washie Perry | NE NW | NE | 7 | 19 | 4 | 35 | | X ✓ | 1 | 40 | | 40 |
| 131 | Clarence Pickett | NE NE | NE | 7 | 19 | 4 | 40 | | X ✓ | 1 | 60 | | 60 |
| | Alfred Phillips | NE NE | NE | 7 | 19 | 4 | 40 | | X ✓ | 1 | 60 | | 60 |
| | Frank Phillips | NE NE | NE | 7 | 19 | 4 | 40 | | X ✓ | 1 | 60 | | 60 |
| 132 | Roberta Jessup | NE NW | NE | 7 | 19 | 4 | 20 60 | | X ✓ | 1 | 23 | | 23 |
| | Alice Underwood | NE NW | NE | 7 | 19 | 4 | 25 | | X ✓ | 1 | 23 | | 23 |
| 133 | Fred Jessup | NE NW | NE | 7 | 19 | 4 | 10 | | X ✓ | | 90 | | 90 |
| 134 | Chas. Heath | NE NE | NE | 7 | 19 | 4 | 38 | | X ✓ | 3 | 80 | 12 | 48 |
| | | NE NW | NE | 8 | 19 | 4 | 37 50 | | X ✓ | 8 | 68 | | |
| 135 | Elizabeth Leatts | NE NW | NE | 11 | 19 | 3 | 30 | | X ✓ | 2 | 40 | | 240 |
| | George Green | NE NW | NE | 11 | 19 | 3 | 14 | | X ✓ | 1 | 12 | | 112 |
| 136 | Geo Wolfgang | NE SE | SE | 10 | 19 | 3 | 25 | | X ✓ | 2 | 00 | | 200 |
| 137 | Marion Moore | NE SE | SE | 10 | 19 | 3 | 60 | | X ✓ | 4 | 80 | | 480 |
| 138 | E. M. Freese | NE SW | SW | 11 | 19 | 3 | 80 | | X ✓ | 6 | 40 | | 640 |
| | James Murray | NE SW | SW | 11 | 19 | 3 | 80 | | X ✓ | 6 | 40 | | 640 |
| | | | | | | | | | | | | 64 | 94 |

| No. | NAMES. | DESCRIPTION OF LANDS. | Section. | Township. | Range. | Acres Assessed. | | Acres Benefited. | | Am't of Assess't. | | TOTALS. | |
|-----|---|-----------------------|----------|-----------|--------|-----------------|--------|------------------|--------|-------------------|------|---------|-------|
| | | | | | | Acres. | Hdths. | Acres. | Hdths. | \$ | Cts. | \$ | Cts. |
| 140 | Josiah M Griffin | Pt SE | NE | 7 | 194 | 20 | | X | ✓ | 200 | | 2 | 00 |
| 141 | J. M. Griffin Isabella Griffin | Pt SE | NE | 7 | 194 | 20 | | | 2 | ✓ | 240 | | 240 |
| 142 | J. C. Beals | Pt NE | NE | 12 | 194 | 25 | | | 1 | 00 | 100 | | 100 |
| 143 | John Hodson | Pt SE | NE | 1 | 193 | 10 | | | | ✓ | 40 | | 40 |
| 144 | Margery Beard | Pt SW | SW | 6 | 194 | 60 | | | | 03 | 03 | | 03 |
| 145 | William Jackson | Pt SW | SW | 6 | 194 | 67 | | | | 03 | 03 | | 03 |
| 146 | J. M. Hodson Lydia Parson | Pt SW | SW | 6 | 194 | 1 | | | | ✓ | 04 | | 04 |
| 147 | Alfred Briles | Pt W | SW | 6 | 194 | 20 | | | | 80 | 80 | | 80 |
| 148 | Joshua Carson | Pt E | SW | 6 | 194 | 20 | | X | ✓ | 80 | | 80 | 80 |
| 149 | Landie Barker | Pt W | SE | 6 | 194 | 20 | | X | ✓ | 80 | | 80 | 80 |
| 150 | Alfred Graham | Pt W | SE | 6 | 194 | 15 | | X | ✓ | 60 | | 60 | 60 |
| 151 | Jacob Griffin | Pt SE | SE | 6 | 194 | 15 | | X | ✓ | 60 | | 60 | 60 |
| 152 | Eliphilet Hiatt | Pt W | SW | 5 | 194 | 10 | | | | 40 | | 40 | 40 |
| | " | SE | SW | 5 | 194 | 14 | | | | Nominal | | | |
| 153 | Wm A. Perry | Pt SE | SW | 5 | 194 | 3 | | | | Nominal | ✓ | | |
| 154 | Alice Underwood A. L. Holliday | Pt NE | NW | 8 | 194 | 10 | | X | ✓ | 120 | | 1 | 20 |
| 155 | John Moore | Pt E | NW | 8 | 194 | 66 | | X | ✓ | 672 | | 6 | 72 |
| 156 | Catherine Beatty | Pt SE | SW | 5 | 194 | | | | | Nominal | | | |
| 157 | Moses Orbaugh | Pt W | NE | 8 | 194 | 20 | | X | ✓ | 20 | | 20 | 20 |
| 158 | Amy Hunicutt | Pt W | NE | 8 | 194 | 2 | | | | ✓ | 16 | | 16 |
| | | | | | | | | | | | | | 18.18 |

| No. | NAMES. | DESCRIPTION OF LANDS. | Section. | Township. | Range. | Acres Assessed. | | Acres Benefited. | | Am't of Assess't. | | TOTALS. | |
|------------------------------|-------------------------------------|-----------------------|----------|-----------|--------|-----------------|--------|------------------|--------|-------------------|------|---------|------|
| | | | | | | Acres. | Hdths. | Acres. | Hdths. | \$ | Cts. | \$ | Cts. |
| X | Wm P. Stephens | Qt NW NE | 8 | 19 | 4 | 3 | | X | | 24 | | 80 | |
| X | Washington | Qt NW | 8 | 19 | 4 | 7 | | X | | 56 | | | |
| X | Samuel Hale | Qt NE NW | 8 | 19 | 4 | 4 | | X | | 32 | | 32 | |
| X | C. S. Jay | Qt NE NW | 8 | 19 | 4 | 3 | | X | | 24 | | 24 | |
| Hamilton County Gravel Roads | | | | | | | | | | | | 80 | 00 |
| | Road E & W bet 14/23, 13/24 | | | | | 19 | 37 | | | 25 | 00 | | |
| | and thro N ² Sec | | | | | 24 | 19 | 3 | | | | | |
| | Range Line Road bet | | | | | | | | | 35 | 00 | | |
| | Ranges 3 & 4 from DE | | | | | | | | | | | | |
| | Corner Sec 17 to the | | | | | | | | | | | | |
| | SE Cor N ² of SE 1/4 | | | | | | | | | | | | |
| | of section | | | | | 24 | 19 | 3 | | | | | |
| | Lafayette Road thro | | | | | 18 | 19 | 4 | | 10 | 00 | | |
| | Road bet Sec 5, 8, 7, 5 | | | | | 6 | 19 | 4 | | 10 | 00 | | |
| Washington Public Highways | | | | | | | | | | | | | |
| | Road N & S thro N 1/2 | | | | | 14 | 19 | 3 | | 59 | 23 | 9 | 00 |
| | " E & W " S 1/2 | | | | | 23 | 19 | 3 | | 10 | 00 | | 59 |
| | " N & S Center | | | | | 24 | 19 | 3 | | 2 | 50 | | |
| | " N & S bet | | | | | 13 | 19 | 3 | | 10 | 00 | | |
| | " Lafayette thro N 1/2 | | | | | | 19 | 3 | | 5 | 00 | | |
| | " E & W NW 1/4 | | | | | | 19 | 19 | 4 | 2 | 00 | | |
| | " N & S E 1/2 | | | | | 18 | 19 | 4 | | 5 | 00 | | |
| | and bet 17 & 18 | | | | | 18 | 19 | 4 | | | | | |
| | " N. line of Sec | | | | | 17 | 18 | 19 | 4 | 3 | 00 | | |
| | " N & S thro cent | | | | | 15 | 19 | 3 | | 5 | 00 | | |
| | " N & S " E 1/2 | | | | | 23 | 19 | 3 | | 5 | 00 | | |
| | Streets & Alleys in town of Houston | | | | | | | | | 2 | 50 | | |
| X | Theo Suman | Qt NE NW | 24 | 19 | 3 | 11 | 93 | | X | 45 | 00 | | |
| | E 1/2 | NE NE | 24 | 19 | 3 | 20 | | | X | 41 | 00 | | 84 |
| X | Perry Masse | Qt NW | 13 | 19 | 3 | 40 | | | X | 3 | 20 | | 3 |
| | | NE | | | | | | | | | | | 228 |
| | | | | | | | | | | | | | 56 |

| No. | NAMES. | DESCRIPTION OF LANDS. | Section. | Township. | Acres Assessed. | | Acres Benefited. | | Am't of Assess'. | | TOTALS. | |
|-----|--|-----------------------|----------|-----------|-----------------|--------|------------------|--------|------------------|------|---------|--------|
| | | | | | Acres. | fdths. | Acres. | fdths. | \$ | Cts. | \$ | Cts. |
| | Adams Township Public Highways | | | | | | | | | | | 18 50 |
| | Lafayette Road thro | 10.15/12 | | | | | | | | 7 | 50 | |
| | Road N & S in QW/4 | 11 | | | | | | | | 2 | 50 | |
| | " N & S cent | 10 | | | | | | | | 1 | 50 | |
| | " E & W " | 10 | | | | | | | | 1 | 50 | |
| | " N & S, bet | 11/2 | | | | | | | | 2 | 00 | |
| | " N & S " | 10/11 | | | | | | | | 1 | 00 | |
| | " N & S cent | 12 | | | | | | | | 2 | 50 | |
| | Jackson Township Public Highways | | | | | | | | | | | |
| | Road E & W bet | 7/18/19 | | | | | | | | 5 | 00 | 30 00 |
| | " N & S center | 7 | | | | | | | | 10 | 00 | |
| | " N & S & E & W in | 8 | | | | | | | | 10 | 00 | |
| | " N & S bet | 7/8 | | | | | | | | 5 | 00 | |
| | Louisville New Albany and Chicago Rail Road Co | | | | | | | | | | | |
| | Right of Way thro | | | | | | | | | | | |
| | Sec 10, 14, 15 & 23 | 193 | | | | | | | | 84 | 00 | 85 00 |
| | | | | | | | | | | | | 133 50 |

We, the Reviewers would further report that in our opinion it would be impracticable to allot said ditch for construction for the reason that there would be a great many small allotments, and the cost of construction would be less and the work would be executed in a better manner and in a shorter time to sell the same in three contracts. Therefore we recommend that the same be sold by the County Auditor as follows:--

1st. All the tile portion in one contract.

2nd. Arm No. 3 and 4 and Main Ditch from Station 83 90 to Station 118 in a separate contract.

3rd. And from Station 118 to Station 274 in a separate contract, as provided by law in such cases.

Respectfully submitted.

Reviewers.

John F. Passwater
C. M. Handlisch
Chas. J. J. J.

Subscribed and sworn to before me this 8 day of April, 1903.

James P. Paul
Auditor.



J. M. FOWLER, CHAIRMAN OF THE BOARD

C. G. FOWLER, PRESIDENT
FERDINAND DRYFUS, VICE PRESIDENT
E. M. MCCLURE, VICE PRESIDENT

NO. 5889

R. D. RESER, CASHIER
J. K. KENSINGER, ASSISTANT CASHIER
C. G. IRION, ASSISTANT CASHIER

THE
NATIONAL FOWLER BANK

OLDEST BANK IN TIPPECANOE COUNTY

CAPITAL \$ 100,000.00

SURPLUS & PROFITS \$ 150,000.00

LAFAYETTE, IND.

Nov. 11, 1931

Mr. J. S. Shannon,
Superintendent of Construction,
Noblesville, Indiana.

Dear Sir:

Enclosed you will find receipt
for \$500.00, which we applied on certificate
due the Molen Construction Company on the I.
Jones Drain.

We wish to thank you for this remit-
tance.

Yours truly,

Assistant Cashier.

CGI/CED

Isaac Jones
Ditch

Commissioners
Court
Oct 1930

FILED
OCT 17 1930
A. J. Jones
SHERIFF HAMILTON COUNTY

Isaac Jones, Ditch,

Description ;

Main Ditch, By the repair and reconstruction of a Ditch Commencing 75 rods South of the Northeast corner of the West-half of the West-half of the Northeast quarter of Section 26, Township 19 North, Range 3 East, Run thence North 71 degrees East 250 feet; Thence North 44 degrees and 30 minutes East 650 feet; Thence North 58 degrees East 375 feet; Thence North 31 degrees and 45 minutes East 1725 feet; Thence North 500 feet; Thence North 31 degrees and 30 minutes East 450 feet; Thence North 450 feet; Thence North 35 degrees and 30 minutes West 400 feet; Thence North 20 degrees West 350 feet; Thence North 22 degrees and 30 minutes West 500 feet; Thence North 42 degrees and 30 minutes East 1350 feet; Thence North 70 degrees East 150 feet; Thence North 39 degrees East 1240 feet; Thence North 86 degrees and 45 minutes East 3210 feet; Thence North 56 degrees and 15 minutes East 165 feet; Thence North 88 degrees East 1000 feet; Thence North 40 degrees and 45 minutes East 1883 feet; Thence North 74 degrees East 690 feet ; Thence North 42 degrees and 30 minutes East 1375 feet; Thence North 60 degrees East 330 feet; Thence 29 degrees and 12 minutes East 295 feet; Thence North 17 degrees and 45 minutes East 370 feet; Thence North 23 degrees and 15 Minutes East 310 feet; Thence North 6 degrees East 595 feet; Thence North 1 degree and 15 minutes East 1075 feet; Thence North 11 degrees and 45 minutes East 2340 feet; Thence North 25 degrees East 296 feet; Thence North 21 degrees East 566 feet; Thence North 23 degrees and 45 minutes East 830 feet; Thence North 44 degrees and 45 minutes East 720 feet; Thence North 32 degrees and 30 minutes East 280 feet; Thence North 49 degrees and 30 minutes East 210 feet; Thence 38 degrees and 45 minutes East 380 feet; Thence North 83 degrees East 190 feet; Thence 70 degrees East 216 feet; Thence 42 degrees East 235 feet; Thence North 4 degrees East 420 feet; Thence North 17 degrees West 385 feet; Thence in a regular Curve to the Right 450 feet and terminate in Hinkle Creek at a Point 280 feet West and 886 feet North of the Southwest Corner of the Southeast quarter of Section 5, Township 19 North, Range 4 East, in Hamilton County, Indiana.

ARM No.1. Commencing at a point 1747 feet South and 1273 feet West of the Northeast Corner of the Northwest quarter of Section 24, Township 19 North, Range 3 East, Hamilton County, Indiana. Run thence North 59 degrees West 135 feet; Thence North 42 degrees West 220 feet; Thence North 24 degrees West 543 feet and terminating in Main Ditch at Station 69 plus 25 feet on Main Ditch.

ARM TO ARM No.1. Beginning at a point 1747 feet South and 1523 feet West of the above described corner, Thence Run North 1 degree and 30 minutes West 225 feet and terminating in Arm No.1. at Station 3 plus 55 on Arm No.1.

ARM No. 2. (or Horton South Arm).

Beginning at a point 685 feet South and 123 feet East of the North-west corner of Section 24, Township 19 North, Range 3 East, Hamilton County, Indiana,

Run thence North 88 degrees East about 780 feet and enters New Arm (or ARM No.5)

ARM No.3. (or Horton North Arm)

Beginning at a point 900 feet east of the Southwest corner of Section 13, Township 19 North, Range 3 East, Hamilton County, Indiana, Run thence North 45 degrees East 30; Thence East 870 feet; Thence South 87 degrees and 15 minutes East 170 feet and terminating at Station 83 plus 90 on Main Ditch.

ARM No. 4. (or Spring Branch Arm),

Beginning at a point 480 feet North and 354 feet West of the Southeast corner of the Southwest quarter of Section 13, Township 19 North, Range 3 East, Hamilton County, Indiana, Running thence South 29 degrees East 484 feet and terminating at Station 87 plus 65 on Main Ditch.

ARM No. 5. Begin 220 feet East and 940 feet North of the Southwest corner of the Northwest quarter of Section 24, Township 19 North, Range 4 East, Run North 56 degrees East 769 feet; Thence in a 38 degree Curve to the left 147 feet; Thence North 1140 feet to Station 0 on Arm No. 3.

After a carefull investigation of the present Drain, We the Viewers and Engineer find the same to be in bad condition, from the collection of mud, slush, and the growth of timber, shrubs and the breakage and displacement of tiles, and that said Drain is in need of much repair; that the same is not affording the drainage to the Lands assessed for its Construction, which it was intended to do, and we are of the opinion that said Drain should be repaired and reconstructed as set out below, That the Tile portions of said Drain including Arms to be repaired, by removing all broken tiles and replacing them with New ones of the same dimensions as the Old ones at the respective places repaired on said Drain, Examinations to be made at different places directed by the Superintendent of Construction along said Tile portions to ascertain as to wheather or not said Drain is in working condition by excavation to the depth of ~~six~~ and removing the tile, then if in proper condition replace the tile and refill the trench, if not in proper order the same to be repaired as above mentioned, All timber to be Cut for a distance of 25 feet on each side of the center line of the Ditch, and all briars and shrubs to be grubbed for a distance of 12 feet on each side of Ditch,

That portion of said Tile Drain which lies in wood land between Sta 50 and Sta 60 of the Main Ditch on the Lands of Theodate Cox, in the West-half of the Northwest quarter of Section 24, Township 19 North, Range 3 East, We find to be in such condition that we deem it beyond repair as a tile Drain, Therefore for the purpose of making a proper outlet for the lands above said portion, We herein specify that an additional Arm to be known as Arm No. 3. be constructed as an Open Drain, Begining at a point on said Main Ditch 220 feet East and 940 feet North of the Southwest corner of the Northwest quarter of said Section 24, Run thence North 56 degrees East 769 feet; Thence in 33 degree Curve to the Left 147 feet to Station 9 - 16; Thence North 1140 feet and terminating at Station 0 on Arm No. 3, to said Jones Ditch, and also to deepen and widen Arm No 3. Through its entire length to where ~~it~~ connects with the Open portion of the original Main Ditch at Station 83-90 of the said original Drain; That said Original Main Open Ditch be deepened and widened and Straightened, through its entire length, to where same enters Hinkle Creek, in the East half of the Southwest quarter of Section 5, Township 19 North, Range 4 East.

GENERAL SPECIFICATIONS

INTREPRETATION OF APPROXIMATE ESTIMATE OF QUANTITIES;

The Bidder's attention is called to the fact that the estimate of quantities of work to be done (depth of ~~maxkk~~ dirt and number of Cubic yards to be excavated, etc) and materials to be furnished under these Specifications as shown in these Specifications is only approximate.

The Drainage Commissioners does not assume any responsibility that these quantities shall obtain strickly in the Construction of the work, nor shall the contractor plead the deception of misunderstanding because of such quantities or estimate, or of the character, location, or other conditions pertaining thereto.

While the Commissioners believes the Quantities in the Specifications to be correct, nevertheless he cannot guarantee them to be correct, and the Contractor must satisfy him self as to the correctness of the quantities before using them as a basis for preparing his bid. The Engineer and the Drainage Commissioners have based their estimate of the cost of the work upon the said quantities as estimated, and the contractor, if he believes after investigation, the said quantities to be incorrect, should adjust his Bid accordingly, as the quantities as estimated in these Specifications will be used as the basis paying the contractor for his work done and also for determining the total contract Price.

It is here definitely stated and made plain that the Drain shall be Cut to the grade as proscribed by these Specifications and as shown on the Profile on file in the Office of the Engineer, what ever error there may be in the depths and estimated Yardage as given in these Specifications.

XXX FAMILIARITY WITH PROPOSED WORK;

The Bidder is required to examine carefully the site of, and the proposal, Plans and Specifications and the contract form for the work required, and it will be assumed that he has judged for and is satisfied as to the requirements of these Specifications and Contract.

RIGHT TO REJECT PROPOSALS;

The Drainage Commissioners reserves the right to reject any or all proposals and to waive technicalities as he may deem best for the interest of the owners of the lands in the drainage district and to let the work in one or in several separate contracts as he may deem best.

SUBMITTING OR ASSIGNING CONTRACT;

~~The~~ Contractor shall not sell, sublet, or assign, or otherwise dispose of the ~~contract~~ contract or any portion thereof, or of the work provided for therein, or of his right, title or interest therein to any person firm or corporation without the written ~~XXXXXXXX~~ consent of the Drainage Commissioners.

EXTRA WORK;

The Contractor shall perform extra work for which there is no provision in the contract whenever, to complete fully the work as contemplated, it is deemed necessary or advisable and such extra work shall be done in accordance with the Specifications for such work as herein set forth or in the best workman-like manner as directed. This extra work shall be paid for at a unite price or lump sum to be agreed upon previously in writting by the Contractor and the Drainage Commissioners, or where such price or sum cannot be agreed upon by both parties, or where such method of payment is impracticable, the commissioners may order the Contractor to do such work on force account basis. The payment for work done on a force account basis will be equal to the Cost of the work Plus a profit to the Contractor of fifteen (15) per cent of the cost of the work.

UNAUTHORIZED WORK;

Work done without lines and grades being given, work done beyond the lines and grades as shown on the Plans or as given except as herein may be considered unauthorized and at the expense of the contractor and will not be measured or paid for. Work so done may be ordered removed and replaced at the Contractor's risk.

CONTRACTOR'S RESPONSIBILITY FOR WORK;

Until acceptance of the Drain by the Commissioners it shall be under the charge and care of the Contractor and he shall take every necessary precaution against injury or damage to the Drain or any part thereof, whether by the action of the elements or from any other cause whatever, whether arising from the execution or non-execution of the work.

The Contractor shall rebuild, repair, restore and make good at his own expense, all injuries or damages to any portion of the drain occasioned by any of the above cause before its completion and acceptance.

TIME FOR COMPLETION;

It is understood by the Contractor that time is an essence of value in the work to be done. For each working day that any work shall remain uncompleted after the time specified in the contract and allowed by the Commissioner for the completion of the work provided for in these Plans, Specifications and contract, the sum of ten (10) dollars per day unless the time for the completion of said work shall have been extended by the Commissioner, shall be deducted from the moneys due the Contractor, not as a penalty but as liquidated damages.

SPECIFICATIONS.

The said Drainage Commissioners do ~~indian~~ further respectfully report that they have given due and careful consideration to the petition referred by the Honorable Court and beg that the following be granted the Drainage Commissioner as Superintendent of construction in this cause;

FOLLOWING LINE OF STAKES;

The Stake line was set as a guiding line assisting the Engineer to establish the course of the Drain and to compute the Cubic yards of dirt to be removed in the course of Construction. As far as practicable the drain shall be laid twenty-five (25) feet on the right or left hand side of the stake facing down stream as directed by the Engineer, but where, in making a curve and in entering and leaving the old channel, the Drainage Commissioner for the best interest of the land owner and the ditch itself, shall have authority to change that portion and part of the stake line that in his opinion will provide a better course than the one laid out. These changes must not necessitate the removal of more dirt than called for in the plans if same shall add additional expense to the total cost. All curves shall be made on a radius of not less than 100 feet.

DEPOSITS;

The dirt shall not be deposited closer than Four (4) feet to the Open ditch at any place. No dirt will be permitted to be placed upon brush, logs, large stones and in no water-way of natural or artificial without the consent of the Drainage Commissioner. All highways, Public and private drives, Railroads, and the drain of the same must be kept free from excavated material at all times unless so ordered in writing by the Drainage Commissioner who in turn must be so Notified by the land owner, public official, or official of the Railroad.

RIGHT OF WAY;

The Right of way shall be Fifty (50) feet from center line of Ditch on each side and all trees and brush upon the right-of-way must be removed by the land owner or if removed by the contractor they are to become his property and shall be disposed of as he wishes. All stumps within six (6) feet of the slopes of the ditch that are over ten inches in diameter shall be removed by either blasting or grubbing as the Drainage Commissioner may order.

MAINTAINING SLOPES;

The slope shall be 1 perpendicular to 1 horizontal as near as practicable, and must be maintained throughout the ditch as elsewhere designated in these Plans. Any excessive depths and Bottom widths that are Cut by the contractor shall have the corresponding slope required for the width and cut so made.

The Engineer and Drainage Commissioner shall be the judge of all slopes and the same must be Cut to their satisfaction.

MAINTAINING DITCH;

The ditch shall be maintained throughout its entire length by the Contractor and no portion will be accepted as complete until the total is accepted.

LEVELING DIRT;

All excavated dirt shall be ~~stacked~~ placed evenly on each side of the ditch. On new Cuts whenever practicable, the dirt shall be used in filling the Old channel and all excess dirt shall be placed wherever ordered by the Drainage Commissioner. Unless otherwise ordered by the Drainage Commissioner, all excavated material shall be leveled to three feet or less on all channel Cuts. The contractor will be required to fill the Old channel at all places where the new construction varies from the line of the Old.

CONNECTION OF DRAINS;

All lateral drains established by any Court of jurisdiction, which have their outlet into this drain, shall be properly taken care of by the contractor where said drain is affected in any way by the construction of this drain and where by the relocation they have been left without outlet they shall be extended into this Ditch, the dimensions of said extension to conform to each particular drain to be extended.

Where private drains are intercepted or left without outlet by reason of relocation or otherwise, the contractor or the commissioner in charge of construction shall notify the land owner, who shall immediately make arrangements for properly taking care of his drains; however the contractor shall not deposit any dirt in private open drains, or in any way damage private tile drains, more than is necessary for the proper fulfillment of his contract.

INSPECTION AND ACCEPTANCE;

The contractor shall notify the Drainage Commissioner in charge of, the time he intends to begin the work, and said Drainage Commissioner shall take charge and inspect the work as it progresses, and note and call attention to any irregularities, and have them adjusted.

He may call the Engineer to set the line of grade stakes, and to determine as to whether or not the construction has been done according to the proper grades and slopes, and for any other cause he may deem necessary.

Acceptance of the grade on any portion of the ditch shall not be final until the ditch is completed and in such a manner as to conform as nearly as possible to the full intent of the Plans, Profile and Specifications for same and is free from any obstruction that hinders or impedes the flow of the water.

CONCRETE WORK.

Unless otherwise specified all concrete work included in these Specifications shall be a mixture of 1 - 2 - 3 ; One Part Portland Cement, Two Part Sand, and Three Part Gravel.

The Sand and Gravel to be free from dirt, loam and other foreign matter.

The Cement, Sand and Gravel to be thoroughly mixed while dry until it presents an even shade of coloring throughout, then made into a moderately wet mortar, and be immediately placed in the forms for moulding the concrete into shape.

The forms for all concrete work shall be neatly constructed free from strong materials and shall be true to lines, dimensions and shape given for the different structures.

Main Ditch (Open)

Isaac Jones, Mch.

| Sta. | Height Out, | Mud, Out, | Width in Bottom | Qu. Yds. | Sta. | Ground Out, | Mud Out, | Width in Bottom, | Qu. Yds. |
|------|----------------|--------------|--------------------|----------|------|----------------|-------------|---------------------|----------|
| 84, | 6.85 | 2.46 | 3.00 | | 140, | 7.50 | 3.16 | 3.00 | 96 |
| 85, | 6.40 | 2.51 | 3.00 | 51 | 141, | 7.35 | 3.38 | " " | 94 |
| 86, | 6.71 | 2.26 | " " | 50 | 142, | 7.75 | 3.24 | " " | 98 |
| 87, | 8.19 | 2.63 | " " | 50 | 143, | 7.73 | 3.35 | " " | 98 |
| 88, | 8.38 | 2.53 | " " | 54 | 144, | 7.85 | 3.38 | " " | 98 |
| 89, | 7.41 | 2.63 | " " | 54 | 145, | 7.78 | 3.46 | " " | 101 |
| 90, | 9.08 | 2.53 | " " | 53 | 146, | 7.45 | 3.28 | " " | 98 |
| 91, | 7.10 | 2.33 | " " | 49 | 147, | 7.46 | 3.18 | " " | 94 |
| 92, | 6.87 | 2.62 | " " | 67 | 148, | 7.53 | 2.18 | " " | 76 |
| 93, | 11.70 | 1.86 | " " | 44 | 149, | 7.38 | 2.08 | " " | 51 |
| 94, | 6.10 | 2.33 | " " | 40 | 150, | 7.43 | 2.08 | " " | 50 |
| 95, | 13.08 | 1.81 | " " | 39 | 151, | 7.33 | 2.08 | " " | 50 |
| 96, | 10.66 | 2.26 | " " | 37 | 152, | 7.58 | 1.98 | " " | 47 |
| 97, | 8.70 | 2.31 | " " | 45 | 153, | 7.38 | 2.48 | " " | 55 |
| 98, | 7.69 | 2.33 | " " | 45 | 154, | 7.68 | 2.58 | " " | 65 |
| 99, | 7.36 | 2.71 | " " | 51 | 155, | 7.83 | 2.38 | " " | 64 |
| 100, | 6.80 | 2.63 | " " | 55 | 156, | 7.58 | 2.53 | " " | 61 |
| 101, | 7.46 | 2.91 | " " | 63 | 157, | 7.48 | 2.88 | " " | 71 |
| 102, | 7.63 | 3.25 | " " | 70 | 158, | 7.17 | 2.48 | 4.00 | 71 |
| 103, | 7.86 | 3.09 | " " | 71 | 159, | 7.96 | 3.08 | 4.00 | 70 |
| 104, | 7.66 | 3.31 | " " | 73 | 160, | 8.27 | 1.97 | " " | 60 |
| 105, | 7.84 | 3.56 | " " | 82 | 161, | 8.97 | 2.27 | " " | 47 |
| 106, | 6.46 | 3.62 | " " | 88 | 162, | 8.92 | 2.27 | " " | 54 |
| 107, | 7.61 | 3.82 | " " | 92 | 163, | 8.57 | 2.18 | " " | 52 |
| 108, | 7.49 | 3.99 | " " | 100 | 164, | 8.67 | 3.27 | " " | 50 |
| 109, | 8.11 | 4.09 | " " | 106 | 165, | 8.97 | 2.17 | " " | 50 |
| 110, | 8.11 | 4.24 | " " | 108 | 166, | 8.52 | 2.02 | " " | 47 |
| 111, | 8.08 | 4.18 | " " | 112 | 167, | 8.57 | 2.27 | " " | 49 |
| 112, | 8.36 | 4.09 | " " | 110 | 168, | 6.07 | 2.57 | " " | 57 |
| 113, | 8.44 | 4.09 | " " | 106 | 169, | 6.90 | 2.00 | " " | 54 |
| 114, | 9.21 | 4.17 | " " | 110 | 170, | 8.40 | " " | " " | 192 |
| 115, | 8.68 | 4.19 | " " | 112 | 171, | 8.65 | " " | " " | 394 |
| 116, | 8.06 | 4.05 | " " | 107 | 172, | 6.25 | 2.30 | " " | 191 |
| 117, | 7.79 | 4.09 | " " | 104 | 173, | 7.50 | 2.10 | " " | 50 |
| 118, | 7.58 | 4.48 | " " | 116 | 174, | 7.35 | 1.35 | " " | 36 |
| 119, | 5.89 | 4.19 | " " | 118 | 175, | 5.32 | 1.50 | " " | 29 |
| 120, | 7.88 | 4.21 | " " | 112 | 176, | 7.37 | 1.47 | " " | 30 |
| 121, | 8.06 | 4.13 | " " | 110 | 177, | 7.62 | 1.27 | " " | 37 |
| 122, | 7.61 | 4.10 | " " | 107 | 178, | 8.17 | 1.17 | " " | 29 |
| 123, | 8.06 | 4.07 | " " | 106 | 179, | 8.09 | 1.62 | " " | 38 |
| 124, | 7.78 | 3.83 | " " | 102 | 180, | 8.12 | 1.47 | " " | 43 |
| 125, | 7.61 | 4.08 | " " | 102 | 181, | 8.07 | 2.57 | " " | 47 |
| 126, | 7.48 | 3.82 | " " | 102 | 182, | 7.57 | 1.62 | " " | 43 |
| 127, | 7.91 | 3.88 | " " | 98 | 183, | 7.92 | 1.47 | " " | 47 |
| 128, | 6.77 | " " | " " | 163 | 184, | 7.57 | 1.22 | " " | 34 |
| 129, | 6.23 | " " | " " | 229 | 185, | 7.84 | 1.74 | " " | 38 |
| 130, | 7.44 | " " | " " | 250 | 186, | 7.99 | 1.29 | " " | 38 |
| 131, | 7.13 | " " | " " | 279 | 187, | 8.38 | 1.24 | " " | 36 |
| 132, | 7.40 | 3.72 | " " | 201 | 188, | 8.54 | 1.34 | " " | 34 |
| 133, | 7.36 | 4.64 | " " | 140 | 189, | 8.04 | 1.74 | " " | 38 |
| 134, | 7.44 | 3.38 | " " | 130 | 190, | 8.04 | 1.29 | " " | 38 |
| 135, | 7.50 | 3.50 | " " | 122 | 191, | 8.17 | 1.69 | " " | 38 |
| 136, | 7.13 | 3.40 | " " | 122 | 192, | 8.29 | 1.54 | " " | 41 |
| 137, | 7.43 | 3.56 | " " | 105 | 193, | 7.98 | 2.28 | " " | 51 |
| 138, | 7.45 | 3.55 | " " | 107 | 194, | 8.68 | 2.68 | " " | 75 |
| 139, | 7.48 | 3.46 | " " | 105 | 195, | 8.18 | 2.28 | " " | 75 |
| | | | | | 196, | 8.48 | 1.88 | " " | 59 |

6934

Main Ditch (Open) Isaac Jones, Ditch,

| Sta. | Ground, Cut, | Mud, Cut, | Width in Bottom, | Cu. Yds. | Sta. | Ground, Cut, | Mud, Cut, | Width in Bottom, | Cu. Yds. |
|------|--------------|-----------|------------------|----------|------|--------------|-----------|------------------|----------|
| 197, | 8.28 | 1.93 | 4.00 | 51 | 250, | 7.76 | 2.56 | 4.00 | 55 |
| 198, | 7.09 | 2.04 | " " | 55 | 251, | 8.16 | 2.56 | " " | 62 |
| 199, | 7.89 | 1.59 | " " | 48 | 252, | 7.36 | 2.61 | " " | 62 |
| 200, | 8.39 | 2.09 | " " | 50 | 253, | 6.86 | 2.46 | " " | 60 |
| 201, | 8.24 | 2.09 | " " | 59 | 254, | 6.01 | 2.16 | " " | 54 |
| 202, | 5.99 | 2.49 | " " | 54 | 255, | 7.21 | 2.11 | " " | 49 |
| 203, | 8.39 | 1.99 | " " | 65 | 256, | 6.51 | 1.91 | " " | 44 |
| 204, | 8.44 | 2.04 | " " | 55 | 257, | 8.04 | 1.83 | " " | 43 |
| 205, | 8.29 | 1.99 | " " | 55 | 258, | 6.98 | 2.03 | " " | 44 |
| 206, | 8.24 | 2.19 | " " | 59 | 259, | 6.53 | 1.93 | " " | 44 |
| 207, | 8.09 | 2.34 | " " | 65 | 260, | 7.33 | 1.83 | " " | 41 |
| 208, | 7.84 | 2.39 | " " | 67 | 261, | 6.40 | 1.98 | " " | 41 |
| 209, | 7.89 | 1.89 | " " | 59 | 262, | 5.73 | 1.87 | " " | 41 |
| 210, | 8.14 | 2.59 | " " | 65 | 263, | 6.12 | 1.47 | " " | 35 |
| 211, | 8.04 | 2.49 | " " | 76 | 264, | 3.22 | 1.87 | " " | 35 |
| 212, | 8.29 | 2.49 | " " | 75 | 265, | 6.17 | | " " | 121 |
| 213, | 8.09 | 2.34 | " " | 71 | 266, | 5.92 | | " " | 225 |
| 214, | 8.24 | 2.64 | " " | 75 | 267, | 5.47 | | " " | 205 |
| 215, | 8.54 | 2.79 | " " | 81 | 268, | 5.47 | | " " | 191 |
| 216, | 8.29 | 2.44 | " " | 77 | 269, | 5.89 | 0.89 | " " | 81 |
| 217, | 7.89 | 2.69 | " " | 76 | 270, | 6.14 | 0.99 | " " | 15 |
| 218, | 8.29 | 2.49 | " " | 76 | 271, | 5.69 | 0.89 | " " | 15 |
| 219, | 8.14 | 2.49 | " " | 75 | 272, | 5.64 | 0.61 | " " | 13 |
| 220, | 9.35 | 2.55 | " " | 75 | | | | | |
| 221, | 8.40 | 2.55 | " " | 62 | | | | | |
| 222, | 7.65 | 2.85 | " " | 67 | | | | | |
| 223, | 5.55 | 3.0 | " " | 78 | | | | | |
| 224, | 8.40 | 3.05 | " " | 80 | | | | | |
| 225, | 8.20 | | " " | 202 | | | | | |
| 226, | 8.97 | | " " | 400 | | | | | |
| 227, | 7.85 | | " " | 386 | | | | | |
| 228, | 8.00 | | " " | 348 | | | | | |
| 229, | 8.95 | 4.35 | " " | 234 | | | | | |
| 230, | 8.45 | 2.25 | " " | 89 | | | | | |
| 231, | 10.25 | 2.75 | " " | 60 | | | | | |
| 232, | 9.75 | 2.65 | " " | 67 | | | | | |
| 233, | 8.75 | 2.55 | " " | 63 | | | | | |
| 234, | 8.45 | 2.55 | " " | 62 | | | | | |
| 235, | 8.89 | 2.29 | " " | 57 | | | | | |
| 236, | 8.19 | 2.35 | " " | 54 | | | | | |
| 237, | 8.89 | 2.29 | " " | 54 | | | | | |
| 238, | 7.89 | 2.79 | " " | 62 | | | | | |
| 239, | 8.74 | 1.29 | " " | 46 | | | | | |
| 240, | 8.19 | 2.29 | " " | 39 | | | | | |
| 241, | 7.13 | 2.73 | " " | 60 | | | | | |
| 242, | 7.18 | 2.33 | " " | 62 | | | | | |
| 243, | 7.83 | 2.33 | " " | 55 | | | | | |
| 244, | 7.43 | 2.33 | " " | 55 | | | | | |
| 245, | 8.53 | 2.33 | " " | 55 | | | | | |
| 246, | 8.93 | 2.43 | " " | 57 | | | | | |
| 247, | 7.13 | 2.18 | " " | 54 | | | | | |
| 248, | 4.68 | 2.38 | " " | 54 | | | | | |
| 249, | 7.54 | 2.14 | " " | 52 | | | | | |

ARM No. 5.

| | | |
|--------|------|------|
| 0, | 8.28 | 3.00 |
| 1, | 4.87 | " " |
| 2, | 6.01 | " " |
| 3, | 5.44 | " " |
| 4, | 6.02 | " " |
| 5, | 5.26 | " " |
| 6, | 5.61 | " " |
| 7, | 5.59 | " " |
| 8, | 5.47 | " " |
| 9, | 4.82 | " " |
| 10, | 4.13 | " " |
| 11, | 4.73 | " " |
| 12, | 4.43 | " " |
| 13, | 5.68 | " " |
| 14, | 3.26 | " " |
| 15, | 2.86 | " " |
| 16, | 3.94 | " " |
| 17, | 5.27 | " " |
| 18, | 5.56 | " " |
| 19, | 5.87 | " " |
| 20, | 6.95 | " " |
| 20-56, | 3.20 | " " |

equal
0 on Arm No. 3.

2374
7/10/23 15308

3/19

Iscas Jones, Ditch.

AME No. 3.

| Sta, | Ground Cut, | Mud Cut, | Width in Bottom, | Cu. Yds. |
|---------------------|----------------|-------------|---------------------|----------|
| 0, | 8.20 | 0.00 | 3.00 | |
| 1, | 6.52 | 0.00 | " " | 3 |
| 2, | 7.73 | 0.00 | " " | 3 |
| 3, | 7.62 | 0.00 | " " | 3 |
| 4, | 7.88 | 0.00 | " " | 3 |
| 5, | 7.66 | 0.14 | " " | 3 |
| 6, | 8.33 | 0.44 | " " | 6 |
| 7, | 7.61 | 1.07 | " " | 13 |
| 8, | 7.13 | 1.35 | " " | 20 |
| 9, | 7.13 | 1.75 | " " | 28 |
| 10, | 6.64 | 2.14 | " " | 37 |
| 10 - 70, equals | 6.39 | 1.60 | " " | 25 |
| 88 - 90 Main Ditch. | | | | 193 |

AME No. 4.

| Sta, | Ground Cut, | Mud Cut | Width in Bottom, | Cu. Yds. |
|---------------------|----------------|------------|---------------------|----------|
| 0, | 4.03 | 1.41 | 3.00 | |
| 1, | 5.21 | 1.67 | " " | 18 |
| 2, | 5.86 | 1.96 | " " | 21 |
| 3, | 5.23 | 2.03 | " " | 26 |
| 4, | 5.71 | 2.23 | " " | 41 |
| 4 - 84, equals | 5.26 | 2.28 | " " | 37 |
| 87 - 88 Main Ditch. | | | | 153 |

Estimate Cost of Construction including,

Material, Labor, Hauling etc., necessary for completion of the work
in accordance with the Plans and Specifications,

| | |
|--------------------------------|-------------------------|
| Station..... to Station..... | \$ |
| Station to Station..... | \$ |
| Station to Station | \$ |
| Station to Station | \$ |
| Station to Station | \$ |
| Total, | \$ 3557.13 ⁻ |

Estimate expenses including,

| | |
|--------------------------------------|----------------------------------|
| Attorneys Fee, | \$ |
| Recording & Releasing, | \$ |
| Legal Printing, | \$ |
| Superintendent of Construction | \$ |
| Court expenses etc., | \$ |
| Contingency fund, | \$ |
| Total, | \$ 1487.11 1540.71 |

We claim for services, expenses & Milage, to Date for;

| | |
|---|------------------------|
| <i>L M Stultz</i> | \$ 5 ⁻ |
| <i>Silas S. McQuay</i> ... , Drainage Commissioner, | \$ 38.30 |
| <i>Clyde Clark</i> , Viewer, | \$ 37.60 |
| <i>Joe Harmon</i> , Engineer & helpers, | \$ 851.35 ⁻ |
| Total, | \$ |

| | |
|--------------|--|
| Grand Total, | \$ 432.25 ⁻ 5478.57 5530.11 |
|--------------|--|

STATE OF INDIANA)
) 85
HAMILTON COUNTY)

We the undersigned Viewers and Engineer, to whom was referred the above entitled petition for report, after being duly sworn upon Oath say that we have personally examined the whole line of said proposed Ditch, that the assessments herein made and reported are correct, just and equitable to all parties herein as interested, That no other lands will be benefitted or injured by said proposed Drain, and that the above and foregoing report is true in substance and in fact as we verily believe.

Silas S. Peraney
.....

Clyde Clark
.....
Viewers.

J. P. Shannon
.....
Engineer.

Subscribed & Sworn to before me this 17. day of Oct.....1930.

A. J. Hines
.....
of Hamilton County.

FILED
OCT 17 1930

A. J. Hines
AUDITOR, HAMILTON COUNTY

MARYLAND CASUALTY COMPANY

WILLIAM T. HARPER, CHAIRMAN OF THE BOARD AND PRESIDENT

GENERAL FORM STATUS INQUIRY

Hamilton County Board of Commissioners

August 1, 1961

Owner, Office or Originating Co.

Roy D. Horney

Our Bond No. 90-707364

Room #15

Address

Court House

Reinsured's No.

Noblesville, Indiana

Contractor: Ruble Brothers & Plumley

Address: Monroeville, Indiana

Description of Contract: Work on Isaac Jones and Smith Ditch, Hamilton County, Indiana
(Include location and owner's contract number)

Owner:

Contract Price \$ 12,739.50

Bond(s) \$ 12,739.50

Effective Date 8-15-60

Without prejudicing your right or affecting our liability under our bond(s) described above, we would appreciate such of the following information as is now available.

Very truly yours,

MARYLAND CASUALTY COMPANY

1. IF CONTRACT COMPLETED, PLEASE STATE:

Approximate date of completion of work (or final delivery)

Approximate acceptance date June 1, 1961

Final Contract Price \$ 13,064.00

2. IF CONTRACT UNCOMPLETED, PLEASE STATE:

Approximate percentage or dollar amount of contract completed or delivered Completed

3. Do you know of any unpaid bills for labor or material (Check) Yes No

4. Remarks: (If any)

Date Aug 7 1961

Signature

Title

Roy D. Horney
County Surveyor

PLEASE RETURN ORIGINAL OF THIS INQUIRY TO



Maryland Casualty Company

1801 N. Meridian Street

Indianapolis, Indiana

Attention

Bond Department

GENERAL FORM STATUS INQUIRY
FEDERAL CASES TO BE SUBMITTED IN DUPLICATE. STAMPED
ADDRESSED ENVELOPE TO BE ATTACHED.

SI 5541

Cont. 12023

Ed. 9-55

PRINTED

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IN THE MATTER OF THE PETITION
OF WILLIAM N. SMITH, ET AL
FOR THE REPAIR OF THE ISAAC
JONES PUBLIC DRAIN, EX PARTE

CAUSE NO. B 2239

Set for hearing on Jan 5th 1960

Campbell, Campbell, Malan & Kyle
Attorneys at Law

FILED

NOV 30 1959

Clarence DeVaney

Clerk Hamilton
Circuit Court

*This report and list of assessments
as modified is now approved.*

FILED
JUL 29 1960

*admitted to Beils
Aug 15/1960
11 AM*

Roland Shulkey
CLERK HAMILTON CIRCUIT COURT

approved July 29th 1960

STATE OF INDIANA,)
COUNTY OF HAMILTON,) SS:

IN THE HAMILTON CIRCUIT COURT
APRIL TERM, 1960

IN THE MATTER OF THE PETITION
OF WILLIAM N. SMITH, ET AL
FOR THE REPAIR OF THE ISAAC
JONES PUBLIC DRAIN,

Cause No. B 2239

EX PARTE

ORDER MODIFYING ASSESSMENTS
DITCH WORK ESTABLISHED.

Come now the petitioners by Campbell, Campbell, Malan & Kyle, their attorneys and comes also Roy D. Horney, County Surveyor, and presents his report and supplemental report heretofore filed in this cause and no objection or remonstrance having been filed and said cause being presented to the court, and the court having heard evidence and being duly advised in the premises finds for the petitioners, that the assessments as set forth in said report should be modified as set forth in said supplemental report of said surveyor, and that said report and assessments being so modified should be confirmed and the assessments as modified and the assessments as modified are now approved and said proposed drain established.

And said surveyor now files proof of mailing notices of said several assessments to the several owners of real estate named in said reports, which proof of mailing notices is in the words and figures following to-wit: (HI.)

It is therefore ordered, adjudged and decreed by the court that said report be modified in accordance with the provisions of said supplemental report and that the assessments against the several tracts of real estate described in said report, as modified, shall be as follows:

(Copy assessments as modified)

It is therefore considered and adjudged by the court that the report of the surveyor herein as modified be and the same is hereby confirmed, that the assessments made therein and the assessments as herein modified be, and the same are hereby approved and the same are hereby made liens upon the real estate described in said report as therein set out; that the ditch and drain therein described be and the same is hereby established.

It is further ordered and adjudged by the court that the construction of said ditch and drain and of all work in connection therewith or necessary to the construction thereof, as provided in said report, be and the same is, hereby assigned to Roy D. Horney the surveyor of Hamilton County, Indiana.

It is further considered and adjudged by the court that all costs be paid by said Roy D. Horney, Surveyor out of the general ditch improvement fund of said county, which fund shall be reimbursed by the collection of the several assessments described in said report, in the manner provided by law.

All of which is ordered by the court.

Judge of Hamilton Circuit Court

STATE OF INDIANA)

COUNTY OF HAMILTON)
(SS:

IN THE HAMILTON CIRCUIT COURT

IN THE MATTER OF THE PETITION)
OF WILLIAM N. SMITH, ET AL)
FOR THE REPAIR OF THE ISAAC)
JONES PUBLIC DRAIN, EX PARTE)

CAUSE NO. B 2239

The Report of the Viewers was favorable and was filed.

Report of R. D. Horney, County Surveyor who was appointed to supervise the repair and reconstruction of the above drain would respectfully report that he has made a survey of the above drain and did proceed and definitely determine the best and cheapest method of drainage, the termini and route, location, character of the proposed work, and fix the same by metes and bounds, courses and distance and description, including grades and bench marks, including all necessary arms, estimated the cost thereof, divide the drain or ditch into sections of not more than one hundred feet in length, and computed and set out the number of cubic yards of excavation in each section, assessed the benefits or damages as the case may be, to each separate tract of land in the water shed to be affected thereby, and easements held by railway or other corporations, as well as to cities, towns, or other public or private corporations, including any land rights, easements, or water power, injuriously or beneficially affected, and do make report to the court under oath.

LOCATION Located in Washington and Jackson Townships, Hamilton County,

Begin on the Arm 3 Proposed Extension approximately 400 feet south and 75.0 feet east of the northwest corner of the southeast quarter of section 14, township 19 north, range 3 east, then in a south southeasterly direction follow the channel of Lick Creek and Original Isaac Jones Drain terminating into Hinkle Creek approximately one-half mile north of Deming.

RECOMMENDATIONS At the request of petitioners to make Lick Creek a part of or Extension of Arm 3, we would recommend making Lick Creek a part of Arm 3, Original Isaac Jones Ditch.

Begin at the terminus of Henry Plew Ditch on the line between Ruby Clark and Robert Gentry farm approximately 400 feet south and 75.0 feet east of the northwest corner of the southeast quarter section 14, township 19 north, range 3 east. Said point being Sta 70 + 50 of the Henry Plew Drain, making this point Sta 0 of the Extension of Arm 3 of the Isaac Jones Drain.

Thence in a southeasterly and southerly course following in or near the old channel, straightening where required through the Robert Gentry, Frank Baurer, Frank Holmes, Homer Shaul and Cecil Printz farms, connecting at Sta 0 of the Original Arm 3, said point being where 84" corrugated pipe crosses the east and west road approximately 600 feet east of the southwest corner of the southwest quarter of section 13, township 19 north, range 3 east. Thence east on and along old channel 1080 feet + or - being Sta 56 + 80 = Sta 83 + 90 on main Isaac Jones Ditch.

From Sta 32 to Sta 25 there shall not be any work that will interfere or damage the gravel pit or fish pond on the Frank Holmes farm. All dirt where channel is changed shall be deposited in old channel. All brush and debris to be put in old channel and covered up. All dirt to be leveled on and along ditch and channel fills.

HINSHAW & KEYS TILE DITCH

At the request of petitioners interested in the Hinshaw-Keys tile ditch to abandon a part of the tile on account of many tile being broken and ditch is in need of much repair, we would recommend:

Begin at a point where the Hinshaw - Keys tile ditch crosses the east and west road approximately 100 feet west and 25 feet north of the northeast corner of the south half of the southeast

quarter, section 23, township 19 north, range 3 east. Said point being Sta 0.

By using 1 piece of corrugated pipe salvaged at farm Sta 0 of Original Arm 5.

Then in a north and northeasterly direction with an open ditch 3 feet wide at bottom, $1\frac{1}{2}$ to 1 slope connecting to the Original Arm 5 20 + 75 = Sta 0 of Original Arm 5. Then continuing in old channel Arm 5 to Sta 41 + 50 terminating in Arm 3 of the Original Isaac Jones Ditch.

The ditch to be slope $1\frac{1}{2}$ to 1 - 3' - 0 bottom, from Sta 159 to terminal 4'-0 wide. The dirt in new cuts to be deposited in old channel or near so can be leveled in old channel.

* All shrubs and clearing to be piled and burned and not covered with dirt unless authorized by the engineer.

The contractor shall move all fences and replace same, but not furnish any new material.

Clean out from under all highway bridges and other culverts and pipe on ditch.

The assessments will be due and payable when work is started. The assessments are on an acreage basis.

The contractor not to receive more than 70% of work completed as work progresses. The contractor to receive payment only when assessments are paid in. The work to be completed in _____ days from time contract is awarded unless authorized otherwise by the Engineer.

All work to be done in a neat and workmanlike manner and expedited as rapidly as practical after work is started.

Work to be done by drag line machine.

The work to be advertised and awarded to lowest and best bidder. The Engineer reserves the right to accept or reject

any or all bids. The work to be bid in one lump sum for complete job.

The contractor to furnish all labor, equipment, material and bond for completion of work and carry compensation insurance and security bond protecting the engineer and property owner from any and all damages.

The contractor to meet all requirements of State pertaining to Questionnaire and Financial Statement.

The Ditch 3 feet bottom $1\frac{1}{2}$ to 1 slope
From Sta 159 to terminal 4' wide.

B-2289

Work to be completed in 120 days from date of Beginning.

The contractor to bid, corrugated pipe in place for the following sizes, 10 inch, 12 inch, 15 inch, 18 inch and 21 inch, also tile in place in the same sizes.

The Contractor to spray or paint all stumps and shrubs with an approved Brush Spray as recommended by Purdue University.

ISAAC JONES DITCH

| | | | |
|-----------------------|-------------|--------------|-----------------|
| Main Ditch | Length | 19250 Lin Ft | |
| Cu. Yds 20000 @ | | | \$ 5,680.00 |
| Arm 3 | Length | 1080 | |
| Lick Creek Extension | <u>4600</u> | 5680 " " | |
| Cu. Yds 9000 † or - @ | | | 2,748.00 |
| Arm 4 | Length | 480 " " | |
| Cu. Yds 400 @ | | | 120.00 |
| Arm 5 | | | |
| Hinshaw - Keys | 2050 | " " | |
| Tile Ext. | <u>2075</u> | 4125 " " | |
| Cu. Yds 5000 @ | | | <u>1,400.00</u> |

Total Length 29,535 " " \$ 9,948.00

Arm 3 - 4 - 5 10,285 Lin Ft 3' Bot

Main Ditch
Sta 83 + 159 7600 " " 3' Bot
159 to 276 11300 " " 4' Bot

Clearing, leveling & fences 4,230.00

Contingencies 350.00

\$14,528.00

| | | |
|-----------------------------|---------------|----------|
| Attorney | 875.00 | |
| Record & releasing | 75.00 | |
| Supt. Construction | 400.00 | |
| Legal Printing & Court Cost | 100.00 | |
| Contingencies | <u>122.27</u> | 1,578.27 |

Viewers:

| | | |
|----------------------------|---------------|---------------|
| Ralph Artman | 40.00 | |
| Harry E. Ackerson | 40.00 | |
| R.D. Horney, Engr & Helper | <u>450.00</u> | <u>530.00</u> |

\$16,636.27

Bidders - Aug 15 - 1960 -

CONC Bro 13835.00
Thomson Inc.

John Buckner 13944.00
Elwood Inc.

Rural Pros & Planning, awarded \$12739.00

Monroeville, Ind -

Frank Carbell Sr atty

Reduce all assessments 1/5% or more 15% -
For final assessments.

ISAAC JONES DITCH ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | |
|--------------------------------------|---------------------------------------|---------|----------|-------|----------------|-----|-----------------|-----|--------------------|------|----------------------|------|------------------|------|
| | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| CECIL PRINTZ & WF | PT NE NW | 24 | 19 | 3 | 11 | 0 | | | | | 44 | 09 | | |
| | PT W $\frac{1}{2}$ NW | 24 | 19 | 3 | 37 | 49 | | | | | 112 | 47 | | |
| | PT E $\frac{1}{2}$ NW | 24 | 19 | 3 | 54 | 07 | | | | | 162 | 21 | | |
| | PT N NW | 24 | 19 | 3 | 16 | 75 | | | | | 50 | 25 | 368 | 93 |
| JOHN H HADLEY | PT N NW | 24 | 19 | 3 | 4 | 25 | | | | | 12 | 75 | 12 | 75 |
| HALLIE JONES | PT S NW | 24 | 19 | 3 | 10 | 00 | | | | | 30 | 00 | | |
| | PT N SW | 24 | 19 | 3 | 25 | 0 | | | | | 75 | 00 | | |
| | NW NE | 24 | 19 | 3 | 40 | 00 | | | | | 120 | 00 | 225 | 00 |
| MW N SMITH & WF | PT SW NE | 24 | 19 | 3 | 15 | 00 | | | | | 45 | 00 | | |
| | PT NE NE | 24 | 19 | 3 | 14 | 00 | | | | | 42 | 00 | | |
| | SE NE | 24 | 19 | 3 | 40 | 00 | | | | | 120 | 00 | | |
| | PT NE NE | 24 | 19 | 3 | 17 | 52 | | | | | 52 | 56 | | |
| | PT E $\frac{1}{2}$ NE | 24 | 19 | 3 | 25 | 00 | | | | | 75 | 00 | | |
| | NW SE | 24 | 19 | 3 | 13 | 00 | | | | | 39 | 00 | 373 | 56 |
| JUSTIN A ROBERTS | PT NE NE | 24 | 19 | 3 | 3 | 48 | | | | | 10 | 44 | 10 | 44 |
| HOMER G SHAUL | PT W NW | 24 | 19 | 3 | 10 | 00 | | | | | 30 | 00 | | |
| | PT W $\frac{1}{4}$ NW & SW | 24 | 19 | 3 | 5 | 00 | | | | | 15 | 00 | 45 | 00 |
| DORA E BALDWIN | PT NE NE | 24 | 19 | 3 | 6 | 00 | | | | | 18 | 00 | 18 | 00 |
| ARTHUR W & WIFE GENEVIEVE V LYDAY | PT S NW | 24 | 19 | 3 | 12 | 00 | | | | | 36 | 00 | | |
| | PT N SW | 24 | 19 | 3 | 28 | 00 | | | | | 84 | 00 | 120 | 00 |
| JOE E. SUMNER | NE SE | 24 | 19 | 3 | 40 | 00 | | | | | 120 | 00 | 120 | 00 |
| EMERSON L LYONS | PT N $\frac{1}{2}$ SW | 24 | 19 | 3 | 6 | 00 | | | | | 24 | 00 | 24 | 00 |
| RICHARD & LOUISE SNAP | PT SW | 24 | 19 | 3 | 22 | 00 | | | | | 88 | 00 | 88 | 00 |
| ARTHUR W PERKINS | PT W $\frac{1}{2}$ SW | 24 | 19 | 3 | 21 | 50 | | | | | 86 | 00 | | |
| | PT S $\frac{1}{2}$ S $\frac{1}{2}$ SW | 24 | 19 | 3 | 15 | 00 | | | | | 60 | 00 | | |
| | PT SW SW | 24 | 19 | 3 | 0 | 50 | | | | | 2 | 00 | 148 | 00 |

ISAAC JONES DITCH ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | |
|------------------------------|-------------------------------|---------------|---------------|--------------|----------------|---------------|-----------------|-----|--------------------|------|----------------------|---------------|------------------|---------------|
| | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| MARILYN MC GUIRE | PT S $\frac{1}{2}$ SW | 24 | 19 | 3 | 9 | 50 | | | | | 38 | 50 | 38 | 50 |
| HERBERT G WHEELER | SW SW | 23 | 19 | 3 | 5 | 00 | | | | | 20 | 00 | 20 | 00 |
| EDMOND M OSBORN | SE SW | 23 | 19 | 3 | 20 | 00 | | | | | 80 | 00 | | |
| | S $\frac{1}{2}$ SW SE | 23 | 19 | 3 | 20 | 00 | | | | | 80 | 00 | 160 | 00 |
| C J LANCASTER | N $\frac{1}{2}$ SW SE | 23 | 19 | 3 | 20 | 00 | | | | | 80 | 00 | | |
| | PT E $\frac{1}{2}$ SE | 23 | 19 | 3 | 12 | 50 | | | | | 50 | 00 | | |
| | S $\frac{1}{4}$ NW SE | 23 | 19 | 3 | 10 | 00 | | | | | 40 | 00 | | |
| | PT E $\frac{1}{2}$ NW | 23 | 19 | 3 | 16 | 00 | | | | | 64 | 00 | 234 | 00 |
| GRACE LANCASTER | NE SW | 23 | 19 | 3 | 30 | 00 | | | | | 120 | 00 | 120 | 00 |
| FLOYD E TYRIE | PT E $\frac{1}{2}$ SE | 23 | 19 | 3 | 4 | 00 | | | | | 16 | 00 | | |
| | PT E NW | 23 | 19 | 3 | 32 | 00 | | | | | 128 | 00 | 144 | 00 |
| HARRY N DAY | P W $\frac{1}{2}$ SE | 23 | 19 | 3 | 48 | 50 | | | | | 194 | 00 | 194 | 00 |
| ARTHUR W PERKINS | PT SE | 23 | 19 | 3 | 15 | 75 | | | | | 63 | 00 | | |
| | PT SE | 23 | 19 | 3 | 16 | 00 | | | | | 64 | 00 | | |
| | PT SE | 23 | 19 | 3 | 2 | 50 | | | | | 10 | 00 | 137 | 00 |
| HOMER G. SHAUL | NE NE | 23 | 19 | 3 | 40 | 75 | | | | | 163 | 00 | | |
| | PT E $\frac{1}{2}$ NE | 23 | 19 | 3 | 34 | 50 | | | | | 138 | 00 | | |
| | S end E $\frac{1}{2}$ NE | 23 | 19 | 3 | 3 | 50 | | | | | 14 | 00 | | |
| | PT NE SE | 23 | 19 | 3 | 28 | 50 | | | | | 114 | 00 | 429 | 00 |
| DARYL G HESS | PT NW NE | 23 | 19 | 3 | 3 | 00 | | | | | 12 | 00 | 12 | 00 |
| PAUL J MASON | PT NW NE | 23 | 19 | 3 | 10 | 34 | | | | | 41 | 36 | 41 | 36 |
| COVE HORNEY | PT W NE | 23 | 19 | 3 | 39 | 50 | | | | | 158 | 00 | 158 | 00 |
| | LOTS IN HORTONVILLE RURAL "G" | | | | | | | | | | | | | |
| H P ROGERS | PT LOT 1 RURAL | 23 | 19 | 3 | | 15 | | | | | 3 | 00 | | |
| | PT NE SE | 23 | 19 | 3 | | 10 | | | | | 3 | 00 | 6 | 00 |
| GUY MOORE | PT LOT 2 SE | 23 | 19 | 3 | | 30 | | | | | 3 | 00 | | |
| | PT LOT 3 SE | 23 | 19 | 3 | | 40 | | | | | 3 | 00 | | |
| | PT LOT 6 SE | 23 | 19 | 3 | | 2 | 00 | | | | 8 | 00 | over | |

1693.86

ISAAC JONES DITCH ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | |
|--------------------|-----------------------------|---------|----------|-------|----------------|-----|-----------------|-----|--------------------|------|----------------------|------|------------------|------|
| | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| GUY MOORE (CONT'D) | LOT 7 RURAL | 23 | 19 | 3 | | 30 | | | | | 3 | 00 | 17 | 00 |
| MORRIS MYERS | LOT 5 Rural NW | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | | |
| | XXX PE NW | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | 6 | 00 |
| CHAS HASH | PT E NW | 23 | 19 | 3 | 3 | 00 | | | | | 12 | 00 | | |
| | LOT 8 Rural NW | 23 | 19 | 3 | | 50 | | | | | 3 | 00 | | |
| | PT LOT 1 RURAL NW | 23 | 19 | 3 | | 10 | | | | | 3 | 00 | 18 | 00 |
| BASIL SWARM | PT 3A NW | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | 3 | 00 |
| | BAKER'S ADD'N BLOCK # 1 (D) | | | | | | | | | | | | | |
| PERRY PITTS | BAKER'S LOT L BK 1 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | | |
| | D Baker's BK 1 Lot 1 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | 6 | 00 |
| KENNETH BADGER | D BAKERS BK L LOT 3 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | | |
| | " " " " 4 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | 6 | 00 |
| PERRY PITTS | D BAKER'S BK 1 LOT 5 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | | |
| | " " " " 6 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | | |
| | " " " " 7 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | | |
| | " " " " 8 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | 12 | 00 |
| ANNA M ROGERS | BAKER'S BK 2E Lot 1 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | 3 | 00 |
| GEORGE MADGE | BAKER'S BK 2E LOT 2 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | | |
| | " " " " 3 | 23 | 19 | 3 | | 11 | | | | | 3 | 00 | 6 | 00 |
| RUSSELL R LITTLE | BAKER'S BK 2E LOT 5 | 23 | 19 | 3 | | 19 | | | | | 3 | 00 | | |
| | " " " " 6 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | 6 | 00 |
| WILBUR E BEAUCAMP | BAKER'S BK 2E Lot 7 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | | |
| | " " " " 8 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | 6 | 00 |
| LAMUEL C VENABLE | BAKER'S "F" BK 3 LOT 1 | 23 | 19 | 3- | | 25 | | | | | 3 | 00 | | |
| | " " " " 2 | 23 | 19 | 3- | | 25 | | | | | 3 | 00 | 6 | 00 |
| COZZETTE P MUNDY | BAKER'S "F" BK 3 LOT 3 | 23 | 19 | 3- | | 25 | | | | | 3 | 00 | | |
| | " " " " 4 | 23 | 19 | 3 | | 25 | | | | | 3 | 00 | 6 | 00 |

101.00

ISAAC JONES ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | |
|---------------------|------------------------|---------|----------|-------|----------------|---------|-----------------|-----|--------------------|------|----------------------|--------|------------------|--------|
| | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| ROBERT A STUART | BAKER'S "F" Bk 3 LOT 5 | 23 | 19 | 3-25 | | | | | | | 3 00 | | 3 00 | |
| LENA M KISSLING | BAKER'S "F" BK 3 LOT 6 | 23 | 19 | 3-25 | | | | | | | 3 00 | | | |
| | " " " " " 7 | 23 | 19 | 3-25 | | | | | | | 3 00 | | | |
| | " " " " " 8 | 23 | 19 | 3-25 | | | | | | | 3 00 | | | |
| | " " " " " 9 | 23 | 19 | 3-44 | | | | | | | 3 00 | | 12 00 | |
| ANNA ROGERS | ROGER'S BRTH "C" BK 2 | | | | | | | | | | | | | |
| | LOT NO 1 | 23 | 19 | 3 | | 22 | | | | | 3 00 | | | |
| | " " " 2 | 23 | 19 | 3 | | 22 | | | | | 3 00 | | 6 00 | |
| EARL C THOMAS | ROGER'S BRTH "C" BK 2 | | | | | | | | | | | | | |
| | LOT No. 3 | 23 | 19 | 3 | | 22 | | | | | 3 00 | | 3 00 | |
| HAROLD W COMMONS | ROGER'S BRTH "C" BK 2 | | | | | | | | | | | | | |
| | Lot No. 4 | 23 | 19 | 3 | | 22 | | | | | 3 00 | | 3 00 | |
| JAS. W MACK | ROGER'S BROTH "C" BK 2 | | | | | | | | | | | | | |
| | LOT No. 5 | 23 | 19 | 3 | | 22 | | | | | 3 00 | | 3 00 | |
| CORA STURDEVANT | ROGER'S BRTH "C" BK 2 | | | | | | | | | | | | | |
| | LOT NO 6 | 23 | 19 | 3 | | 22 | | | | | 3 00 | | 3 00 | |
| ROBT E SMITH | ROGER'S BRTH "C" BK 2 | | | | | | | | | | | | | |
| | Lot No. 7 | 23 | 19 | 3 | | 22 | | | | | 3 00 | | 3 00 | |
| ALLEN ANDERSON | ROGER'S BRTH "C" BK 2 | | | | | | | | | | | | | |
| | LOT NO 8 | 23 | 19 | 3 | | 22 | | | | | 2 00 | | 3 00 | |
| HAROLD MILLS & WF | ROGER'S BRTH "C" BK 2 | | | | | | | | | | | | | |
| | LOT No. 9 | 23 | 19 | 3 | | 22 | | | | | 3 00 | | | |
| | LOT No. 10 | 23 | 19 | 3 | | 23 | | | | | 3 00 | | 6 00 | |
| C I & L RR | R/W Sec. 14, 15 & | | | | | 23-19-3 | | | | | | 40 00 | | 40 00 |
| WARD B PETTIJOHN | PT SE SE | 7 | 19 | 4 | | 6 61 | | | | | | 16 52 | | 16 52 |
| MARY EMILY BROWN | NW SE | 7 | 19 | 4 | | 40 00 | | | | | | 100 00 | | |
| | SW SE | 7 | 19 | 4 | | 40 00 | | | | | | 100 00 | | |
| | PT E $\frac{1}{2}$ SE | 7 | 19 | 4 | | 68 00 | | | | | | 170 00 | | 370 00 |
| HANNAH JUNE HAWORTH | PT E $\frac{1}{2}$ SE | 7 | 19 | 4 | | 6 61 | | | | | | 16 52 | | 16 52 |

ISAAC JONES DITCH ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | |
|---------------------|-----------------------|----|---------|----------|-------|----------------|-----|-----------------|-----|--------------------|------|----------------------|------------------|------------------|------------------|
| | | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| WM W BROWN | SE | NW | 7 | 19 | 4 | 40 | 00 | | | | | 100 | 00 | 100 | 00 |
| WILFRED E BROWN | NE | SW | 7 | 19 | 4 | 40 | 00 | | | | | 100 | 00 | | |
| | SE | SW | 7 | 19 | 4 | 40 | 00 | | | | | 100 | 00 | | |
| | SW | SW | 7 | 19 | 4 | 35 | 00 | | | | | 87 | 50 | | |
| | NW | SW | 7 | 19 | 4 | 35 | 00 | | | | | 87 | 50 | 375 | 00 |
| RAPLH CASTETTER | N $\frac{1}{2}$ SW | NE | 7 | 19 | 4 | 20 | 00 | | | | | 50 | 00 | 50 | 00 |
| EDWARD MANN | PT S $\frac{1}{2}$ SW | NE | 7 | 19 | 4 | | 67 | | | | | 1 | 67 | 1 | 67 |
| FRANCIS W HAWORTH | PT S $\frac{1}{2}$ SW | NE | 7 | 19 | 4 | 1 | 00 | | | | | 2 | 50 | 2 | 50 |
| DEMETRIOUS A MANN | PT S $\frac{1}{2}$ SW | NE | 7 | 19 | 4 | 1 | 67 | | | | | 4 | 18 | 4 | 18 |
| RODERICK A McKINNEY | PT S $\frac{1}{2}$ SW | NE | 7 | 19 | 4 | 15 | 00 | | | | | 37 | 50 | | |
| | PT S $\frac{1}{2}$ SW | NE | 7 | 19 | 4 | 1 | 67 | | | | | 4 | 18 | 41 | 68 |
| CLYDE McENTIRE | PT SW | NW | 7 | 19 | 4 | 17 | 50 | | | | | 43 | 75 | 43 | 75 |
| RAYMOND BRILES | E $\frac{1}{2}$ NE | NW | 7 | 19 | 4 | 20 | 00 | | | | | 40 00 | 40 00 | 40 00 | 40 00 |
| MARSHALL SMITH | PT W $\frac{1}{2}$ NE | NW | 7 | 19 | 4 | 20 | 00 | | | | | 40 00 | 40 00 | 40 00 | 40 00 |
| CALVIN HIATT & WF | NE | NE | 7 | 19 | 4 | 39 | 50 | | | | | 79 00 | 79 00 | 79 00 | 79 00 |
| MAX E. WINTEREGG | PTNW | NE | 7 | 19 | 4 | 26 | 40 | | | | | 52 80 | 52 80 | 52 80 | 52 80 |
| LENA INMAN CARSON | SE | NE | 7 | 19 | 4 | 40 | 00 | | | | | 80 00 | 80 00 | 80 00 | 80 00 |
| LENORA P STALKER | NW | NW | 7 | 19 | 4 | 35 | 00 | | | | | 79 00 | 79 00 | 79 00 | 79 00 |
| HAROLD C SMALL | PT NW | NE | 7 | 19 | 4 | 10 | 00 | | | | | 20 00 | 20 00 | 20 00 | 20 00 |
| JESSE H CARSON | PT SW | NW | 7 | 19 | 4 | 20 | 00 | | | | | 50 | 00 | 50 | 00 |

ISAAC JONES ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | |
|--------------------------------|------------------------------------|---------|----------|-------|---------------------|---------------------|-----------------|-----|--------------------|------|----------------------|---------------------|----------------------|---------------------|
| | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| <i>JUNE-</i> HANNAH HAWORTH | NW SW | 8 | 19 | 4 | 40 | 00 | | | | | 80 | 00 | | |
| | N NE SW | 8 | 19 | 4 | 8 | 00 | | | | | 16 | 00 | | |
| | PT W $\frac{1}{2}$ SE | 8 | 19 | 4 | 6 | 00 | | | | | 12 | 00 | | |
| | PT SW SW | 8 | 19 | 4 | 16 | 00 | | | | | 32 | 00 | | |
| | PT W NW | 8 | 19 | 4 | 36 | 00 | | | | | 72 | 00 | | |
| | PT SE NW | 8 | 19 | 4 | 1 | 70 | | | | | 3 | 40 | 215 | 40 |
| CALVIN HIATT | PT NW | 8 | 19 | 4 | 39 31 | 50 25 | | | | | 79 164 | 00 50 | 79 104 | 00 50 |
| | | | | | | | | | | | 104 | 50 | 104 | 50 |
| JOHN E HUGHES | PT E $\frac{1}{2}$ NW | 8 | 19 | 4 | 54 | 30 | | | | | 108 | 60 | 108 | 60 |
| HALLIE BERRY | PT W NE | 8 | 19 | 4 | 3 | 00 | | | | | 6 | 00 | | |
| | PT NE SW | 8 | 19 | 4 | 8 | 00 | | | | | 16 | 00 | 22 | 00 |
| CHAS L MOORE & WF | PT W NE | 8 | 19 | 4 | 2 | 00 | | | | | 4 | 00 | 4 | 00 |
| LOWELL GRIPPIN | Pt E SW & NW Lots 25 to 30 inc. | 8 | 19 | 4 | 8 | 47 | 8 | 47 | | | 16 | 94 | 16 | 94 |
| ROGER B BERTON | PT E NW | 8 | 19 | 4 | 4 | 67 | 4 | 67 | | | 9 | 34 | 9 | 34 |
| WARD B BERTIJOHN | PT SW SW | 8 | 19 | 4 | 24 | 00 | | | | | 48 | 00 | 48 | 00 |
| DONALD KNIGHT | PT SE SW | 5 | 19 | 4 | 33 32 | 00 00 | | | | | 66 6 | 00 00 | 66 6 | 00 00 |
| RAYMOND T. BRILES | S $\frac{1}{2}$ SW SW | 6 | 19 | 4 | 20 | 00 | | | | | 40 | 00 | | |
| | PT W SE SW | 6 | 19 | 4 | 7 | 50 | | | | | 15 | 00 | | |
| | E SE SW | 6 | 19 | 4 | 25 | 00 | | | | | 50 | 00 | 105 | 00 |
| LENORA P STALKER | E PT W SE | 6 | 19 | 4 | 20 | 00 | | | | | 40 | 00 | | |
| | PT NW SE | 6 | 19 | 4 | 15 | 00 | | | | | 30 | 00 | 70 | 00 |
| JULIAN M DULIN | PT SE SE | 6 | 19 | 4 | 15 | 00 | | | | | 30 | 00 | 30 | 00 |
| WALLIE J HORNEY | PT E $\frac{1}{2}$ SW | 11 | 19 | 3 | 75 | 27 | | | | | 188 | 17 | | |
| | PT SW SE NW | 11 | 19 | 3 | 2 | 00 | | | | | 5 | 00 | | |
| | PT SW NW | 11 | 19 | 3 | 20 | 70 | | | | | 51 | 75 | | |
| | PT NW SW | 11 | 19 | 3 | 40 | 00 | | | | | 100 | 00 | | |
| | PT SW SW | 11 | 19 | 3 | 29 | 00 | | | | | 72 | 50 | | |
| | PT S SW SW | 11 | 19 | 3 | 10 | 00 | | | | | 40 | 00 | 457 | 42 |

119720

ISAAC JONES DITCH ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | | |
|--------------------|----------------------|----|---------|----------|-------|----------------|-----|-----------------|-----|--------------------|------------|----------------------|-----------|------------------|------|--|
| | | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. | |
| CLAYTON FESMIRE | E 1/2 SW | SE | 11 | 19 | 3 | 18 | 00 | | | | | 45 | 00 | | | |
| | PT E 1/2 SW | SE | 11 | 19 | 3 | 2 | 50 | | | | | 6 | 25 | 51 | 25 | |
| BERT ROUDEBUSH | N 1/2 | NW | 11 | 19 | 3 | 15 | 00 | | | | | 37 | 50 | 37 | 50 | |
| LANDIS MOORE | PT SW | NW | 11 | 19 | 3 | 19 | 30 | | | | | 48 | 25 | 48 | 25 | |
| PAUL F FULTON | SW | NE | 11 | 19 | 3 | 22 | 00 | | | | | 55 | 00 | 55 | 00 | |
| WAYNE A MCKINNEY | NE | SE | 11 | 19 | 3 | 40 | 00 | | | | | 100 | 00 | | | |
| | S 1/2 NE | NE | 11 | 19 | 3 | 4 | 00 | | | | | 10 | 00 | 110 | 00 | |
| JAMES E MOORE | PT SE | SE | 11 | 19 | 3 | 37 | 50 | | | | | 93 | 75 | 93 | 75 | |
| ROSA McDONALD | PT NW | SE | 11 | 19 | 3 | 36 | 00 | | | | | 90 | 00 | | | |
| | PT W 1/2 | SE | 11 | 19 | 3 | 22 | 00 | | | | | 55 | 00 | | | |
| | PT SE | SE | 11 | 19 | 3 | 2 | 00 | | | | | 5 | 00 | 150 | 00 | |
| K. F. GREENMANS | PT NW | SE | 11 | 19 | 3 | 2 | 00 | | | | | 5 | 00 | 5 | 00 | |
| RICHARD B SPURGEON | PT NE | SW | 11 | 19 | 3 | 35 | 00 | | | | | 87 | 50 | | | |
| | PT NE | SW | 11 | 19 | 3 | 3 | 36 | | | | | 8 | 40 | 95 | 90 | |
| ELIZABETH HORTON | PT N | SW | 12 | 19 | 3 | 40 | 00 | | | | | 100 | 00 | | | |
| | PT S | SW | 12 | 19 | 3 | 50 | 00 | | | | | 125 | 00 | | | |
| | S PT SW | SW | 12 | 19 | 3 | 10 | 00 | | | | | 25 | 00 | 250 | 00 | |
| BESSIE BROWN | SW NE | NW | 12 | 19 | 3 | 2 | 00 | | | | | 5 | 00 | 5 | 00 | |
| IDA M BENNETT | PT E 1/2 | SW | 12 | 19 | 3 | 35 | 00 | | | | | 87 | 50 | 87 | 50 | |
| NORMAN WILKES | PT E 1/2 | SW | 12 | 19 | 3 | 15 | 00 | | | | | 37 | 50 | 37 | 50 | |
| HOMER BEALS | NW | SE | 12 | 19 | 3 | 40 | 00 | | | | | 100 | 00 | | | |
| | SW | SE | 12 | 19 | 3 | 40 | 00 | | | | | 100 | 00 | | | |
| | SE | SE | 12 | 19 | 3 | 40 | 00 | | | | | 100 | 00 | | | |
| | NE | SE | 12 | 19 | 3 | 40 | 00 | | | | | 100 | 00 | 400 | 00 | |
| | | | | | | | | | | | TOTAL PAGE | | \$1426.65 | | | |

ISAAC JONES ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | |
|------------------|------------------------------------|----|---------|----------|-------|----------------|-----|-----------------|-----|--------------------|------|----------------------|------|------------------|------|
| | | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| HOMER CARSON | PT E $\frac{1}{2}$ | SW | 12 | 19 | 3 | 10 | 00 | | | | | 25 | 00 | | |
| | SE | NW | 12 | 19 | 3 | 22 | 00 | | | | | 55 | 00 | | |
| | SW | NE | 12 | 19 | 3 | 23 | 00 | | | | | 57 | 50 | 137 | 50 |
| KENNETH MUNDY | PT NW | NW | 12 | 19 | 3 | 20 | 00 | | | | | 50 | 00 | 50 | 00 |
| ROY WADE & WFE | PT NW | NW | 12 | 19 | 3 | 5 | 00 | | | | | 12 | 50 | | |
| | SW | NW | 12 | 19 | 3 | 40 | 00 | | | | | 100 | 00 | 112 | 50 |
| HARRY JACKSON | SE | NE | 12 | 19 | 3 | 36 | 80 | | | | | 73 | 60 | 73 | 60 |
| CARL F KRUGE | PT NE | NE | 12 | 19 | 3 | 32 | 17 | | | | | 64 | 34 | 64 | 34 |
| MARVIN E HAWORTH | PT NE | NE | 12 | 19 | 3 | 1 | 83 | | | | | 3 | 66 | 3 | 66 |
| LIZZIE HODSON | PT SE | SE | 1 | 19 | 3 | 18 | 00 | | | | | 36 | 00 | 36 | 00 |
| EDITH STOWERS | PT SE | SW | 10 | 19 | 3 | 12 | 00 | | | | | 30 | 00 | 30 | 00 |
| CARL KRUGE | PTSE | NE | 10 | 19 | 3 | 1 | 33 | | | | | 3 | 32 | 3 | 32 |
| CHAS L MOORE | PT E $\frac{1}{2}$ | SE | 10 | 19 | 3 | 62 | 00 | | | | | 155 | 00 | 155 | 00 |
| FLOYD K MOORE | PT S $\frac{1}{2}$ | SE | 10 | 19 | 3 | 15 | 00 | | | | | 60 37 | 50 | 90 | 00 |
| | PT N $\frac{1}{2}$ | SE | 10 | 19 | 3 | 12 | 00 | | | | | 30 | 00 | 67 | 50 |
| CLATE ORIS WILES | PT SW | SE | 10 | 19 | 3 | 18 | 00 | | | | | 45 | 00 | 45 | 00 |
| CLAUD GAISER | SE | NE | 10 | 19 | 3 | 25 | 00 | | | | | 62 | 50 | 62 | 50 |
| GURNEY CLARK | PT E $\frac{1}{2}$ | NE | 15 | 19 | 3 | 4 | 00 | | | | | 16 | 00 | 16 | 00 |
| LOWELL JESSUP | NE | NW | 15 | 19 | 3 | 10 | 00 | | | | | 40 | 00 | 40 | 00 |
| ARDRA WAINSCOTT | PT N $\frac{1}{4}$ S $\frac{1}{4}$ | NW | 15 | 19 | 3 | 6 | 00 | | | | | 24 | 00 | | |
| | NW | NE | 15 | 19 | 3 | 40 | 00 | | | | | 160 | 00 | | |
| | SW | NE | 15 | 19 | 3 | 40 | 00 | | | | | 160 | 00 | | |
| | PT E $\frac{1}{2}$ | NE | 15 | 19 | 3 | 18 | 00 | | | | | 72 | 00 | | |
| | PT W $\frac{1}{2}$ | SE | 15 | 19 | 3 | 9 | 00 | | | | | 36 | 00 | 452 | 00 |

The Contractor to spray or paint all stumps and shrubs with an approved Brush Spray as recommended by Purdue University.

ISAAC JONES DITCH ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | |
|-------------------|---------------------------------|------------------|---------|----------|-------|----------------|-----|-----------------|-----|--------------------|------|----------------------|---------------|------------------|---------------|
| | | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| FRANK WHEATLEY | PT W $\frac{1}{2}$ | SE | 15 | 19 | 3 | 9 | 00 | | | | | 36 | 00 | | |
| | PT E $\frac{1}{2}$ | SE | 15 | 19 | 3 | 37 | 00 | | | | | 148 | 00 | 184 | 00 |
| MAUD ROBERTS | SE | SW | 15 | 19 | 3 | 15 | 00 | | | | | 60 | 00 | 60 | 00 |
| LIM A ROSS | PT NE | SW | 15 | 19 | 3 | 6 | 00 | | | | | 24 | 00 | 24 | 00 |
| COVE HORNEY | PT E | NE | 15 | 19 | 3 | 17 | 00 | | | | | 68 | 00 | 68 | 00 |
| DONALD L MARLOW | PT NE | NE | 15 | 19 | 3 | 25 | 00 | | | | | 100 | 00 | 100 | 00 |
| O C WILES | PT NE | NE | 15 | 19 | 3 | 12 | 00 | | | | | 48 | 00 | 48 | 00 |
| PAUL THISTLETWALT | PT SW SE | | 15 | 19 | 3 | 7 | 00 | | | | | 28 | 00 | 28 | 00 |
| EDGAR HAYWORTH | E $\frac{1}{2}$ E $\frac{1}{2}$ | SE | 15 | 19 | 3 | 32 | 00 | | | | | 128 | 00 | 128 | 00 |
| RUBY CLARK | PT SW | NE NW | 14 | 19 | 3 | 38 | 60 | | | | | 154 | 40 | | |
| | SE | NW | 14 | 19 | 3 | 40 | 00 | | | | | 160 | 00 | | |
| | PT E $\frac{1}{2}$ | SW | 14 | 19 | 3 | 55 | 00 | | | | | 220 | 00 | | |
| | PT SW | NE | 14 | 19 | 3 | 20 | 45 | | | | | 81 | 80 | | |
| | pt NW | SE | 14 | 19 | 3 | 2 | 55 | | | | | 10 | 20 | 626 | 40 |
| DAVID E MOORE | PT NW | SW | 14 | 19 | 3 | 6 | 50 | | | | | 26 | 00 | 26 | 00 |
| CECIL BUTTS | PT SE | NE | 14 | 19 | 3 | 16 | 50 | | | | | 66 | 00 | 66 | 00 |
| DONALD BAUER | PT E $\frac{1}{2}$ | SE | 14 | 19 | 3 | 45 | 00 | | | | | 180 | 00 | 180 | 00 |
| WALLIE J. HORNEY | PT NW | SW | 14 | 19 | 3 | 10 | 00 | | | | | 40 | 00 | | |
| | PT W $\frac{1}{2}$ | NE | 14 | 19 | 3 | 10 | 00 | | | | | 25 | 00 | | |
| | PT W $\frac{1}{2}$ | NE | 14 | 19 | 3 | 3 | 33 | | | | | 13 | 32 | | |
| | PT NE NE | NW | 14 | 19 | 3 | 13 | 00 | | | | | 32 | 50 | | |
| | PT NE | NW | 14 | 19 | 3 | 10 | 00 | | | | | 25 | 00 | | |
| | PT NE | NW | 14 | 19 | 3 | 6 | 00 | | | | | 24 | 00 | 159 | 82 |
| CHARLES L MOORE | PT NW | NW | 14 | 19 | 3 | 27 | 00 | | | | | 108 | 00 | 108 | 00 |

ISAAC JONES DITCH ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | |
|----------------------------|----------------------|---------|----------|-------|---------------------|-----|-----------------|-----|--------------------|------|----------------------|------------------|-------------------|------------------|
| | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| LANDIS M MOORE | PT NW NW | 14 | 19 | 3 | 13 | 00 | | | | | 52 | 00 | | |
| | PT NE NW | 14 | 19 | 3 | 11 | 00 | | | | | 27 | 50 | 79 | 50 |
| JAMES E MOORE | NE NE | 14 | 19 | 3 | 39 | 49 | | | | | 98 | 72 | 98 | 72 |
| C F COTTINGHAM | PT NE NE | 14 | 19 | 3 | | 51 | | | | | 2 | 04 | 2 | 04 |
| WILLIAM CAREY | PT E 1/2 NE | 14 | 19 | 3 | 28 | 20 | | | | | 70 | 50 | 70 | 50 |
| ROBERT F KRAFT | PT SW NE | 14 | 19 | 3 | 14 | 93 | | | | | 59 | 72 | 59 | 72 |
| EDGAR S HAWORTH | SW SW | 14 | 19 | 3 | 39 | 00 | | | | | 156 | 00 | | |
| | PT NW NWSW | 14 | 19 | 3 | 18 | 00 | | | | | 72 | 00 | 228 | 00 |
| FRANK V HOLMES | PT SE SE | 14 | 19 | 3 | 35 | 00 | | | | | 140 | 00 | 140 | 00 |
| CLAYTON RESMIRE | PT NW NE | 14 | 19 | 3 | 26 | 69 | | | | | 106 72 | 76 72 | 106 72 | 76 72 |
| ROBERT G GENTRY | PT NW SW | 14 | 19 | 3 | 38 | 00 | | | | | 152 | 00 | | |
| | PT W SE | 14 | 19 | 3 | 37 | 50 | | | | | 150 | 00 | 302 | 00 |
| HURLEY CRIST | PT W 1/2 SW | 14 | 19 | 3 | 2 | 50 | | | | | 6 | 25 | 6 | 25 |
| HAMILTON COUNTY ROAD DEPT. | BENEFIT TO HIGHWAYS | | | | | | | | | | | | | |
| | 1-E & W Bet | 14 | 28 | | | | | | | | | | | |
| | 1-E & W N 1/2 | 13 | 24 | 19 | 3 | | | | | | | | | |
| | 1-Bet | 24 | 19 | 3 | | | | | | | | | | |
| | 1-N & S W 1/2 | 6-7 | | | | | | | | | | | | |
| | 1-E & W S 1/2 | 5-8 | 19 | 4 | | | | | | | | | | |
| | 1-N & S Bet | 14 | | | | | | | | | | | | |
| | 1-E & W NW | 23 | 19 | 3 | | | | | | | | | | |
| | 1-N & S Bet | 23 | | | | | | | | | | | | |
| | 1-N & S Bet | 24 | 19 | 3 | | | | | | | | | | |
| | 1-E & W NW | 13 | | | | | | | | | | | | |
| | 1-N & S Bet | 14 | 19 | 3 | | | | | | | | | | |
| | 1-N Line | 18 | 19 | 4 | | | | | | | | | | |
| | 1-N & S cent | 18 | 19 | 4 | | | | | | | | | | |
| | 1-N & S Sw | 15 | 19 | 4 | | | | | | | | | | |
| | 1-N & S cent | 11 | 19 | 3 | | | | | | | | | | |
| | 1-E & W cent | 10 | 19 | 3 | | | | | | | | | | |
| | 1-N & S Bet | 10 | 19 | 3 | | | | | | | | | | |
| | 1-N & S Bet | 11 | | | | | | | | | | | | |
| | 1-N & S Cent | 12 | 19 | 3 | | | | | | | | | | |
| | 1-E & W Bet | 10 | | | | | | | | | | | | |
| | | 11 | 19 | 3 | | | | | | | | | | |
| | | 12 | 19 | 3 | | | | | | | | | | |
| | | 7 | | | | | | | | | | | | |
| | | 8 | 19 | 4 | continued next page | | | | | | | | | |

ISAAC JONES DITCH ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | |
|------------------------------|----------------------|---------|----------|-------|----------------|-----|-----------------|-----|--------------------|------|----------------------|--------|------------------|------|
| | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| HAMILTON COUNTY ROAD DEPT | CONT'D | | | | | | | | | | | | | |
| | 1-N & S & E & W | 8 | 19 | 4 | | | | | | | | | | |
| | 1-N & S Cent | 7 | 19 | 4 | | | | | | | | | | |
| | 1-N & S Bet | 7 | | | | | | | | | | | | |
| | 1-N & S cent | 8 | 19 | 4 | | | | | | | | | | |
| | 1-N & S cent | 24 | 19 | 3 | | | | | | | | 200.00 | 200.00 | |
| | LOTS IN HORTONVILLE | | | | | | | | | | | | | |
| CHALMER C COMMONS | LOT 1, Blk 1 O.T. | 14 | 19 | 3 | | | | | | | | 3 00 | | |
| | " 2. " 1 " | 14 | 19 | 3 | | | | | | | | 3 00 | | |
| | Pt W SE | 14 | 19 | 3 | 1 | 50 | | | | | | 6 00 | | |
| | Lot 3, Blk 1 O T | 14 | 19 | 3 | | | | | | | | 3 00 | 15 00 | |
| HURLEY ANDERSON | LOT 4 Blk 1 O.T. | 14 | 19 | 3 | | | | | | | | 3 00 | 3 00 | |
| MARL C GEORGE | LOT 5, Blk 1 O. T. | | | | | | | | | | | 3 00 | 3 00 | |
| Myrtle E. Cook | Lot 6, Blk 1 O. T. | 14 | 19 | 3 | | | | | | | | 3 00 | 3 00 | |
| DAVID E MOORE | LOT 7 BLK 1 O. T. | 14 | 19 | 3 | | | | | | | | 3 00 | | |
| | Lot 8, Blk 1 O. T. | 14 | 19 | 3 | | | | | | | | 3 00 | 6 00 | |
| FLORENCE A BLANTON | LOT 9, Blk 1 O.T. | 14 | 19 | 3 | | | | | | | | 3 00 | | |
| | Lot 10, Blk 1 O.T. | 14 | 19 | 3 | | | | | | | | 3 00 | 6 00 | |
| MARY M MOORE | LOT 11, Blk 1 O.T. | 14 | 19 | 3 | | | | | | | | 3 00 | | |
| | Lot 12, Blk 1 O. T. | 14 | 19 | 3 | | | | | | | | 3 00 | 6 00 | |
| CHAS HASH | LOT 1, Blk 2, O. T. | 14 | 19 | 3 | | | | | | | | 3 00 | 3 00 | |
| DONALD RHODES | LOT 2, Blk 2, O. T. | 14 | 19 | 3 | | | | | | | | 3 00 | | |
| | LOT 3, Blk 2, O. T. | 14 | 19 | 3 | | | | | | | | 3 00 | | |
| | Lot 4, Blk 2, O.T. | 14 | 19 | 3 | | | | | | | | 3 00 | | |
| | PT NE SE | 14 | 19 | 3 | | 10 | | | | | | 3 00 | 12 00 | |
| WILLIAM D CARBY | LOT 5, Blk 2 O.T. | 14 | 19 | 3 | | | | | | | | 3 00 | | |
| | LOT 6, Blk 2, O.T. | 14 | 19 | 3 | | | | | | | | 3 00 | | |
| | LOT 7, Blk 2, O.T. | 14 | 19 | 3 | | | | | | | | 3 00 | | |
| | LOT 8, Blk O.T. | 14 | 19 | 3 | | | | | | | | 3 00 | 12 00 | |
| LANDIS M. MOORE | LOT 9, Blk 2 O.T. | 14 | 19 | 3 | | | | | | | | 4 00 | | |
| | LOT 10, Blk 2 O.T. | 14 | 19 | 3 | | | | | | | | 4 00 | 8 00 | |

ISAAC JONES DITCH ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | | |
|-----------------------------------|--|---------|----------|-------|----------------|-----|-----------------|-----|--------------------|------|----------------------|-----------|------------------|------|----|
| | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. | |
| HAROLD G WAGNER | LOT 11, Blk 2 O.T. | 14 | 19 | 3 | | | | | | | 4 | 00 | | | |
| | LOT 12, Blk 2 O.T. | 14 | 19 | 3 | | | | | | | 4 | 00 | | | |
| | So. Pt. 13, Blk 2, OT | 14 | 19 | 3 | | | | | | | 4 | 00 | | | |
| | No. PT 13, Blk 2, OT | 14 | 19 | 3 | | | | | | | <u>4</u> | 00 | 16 | 00 | |
| MERRILL HORNEY | LOT 14, Blk 2, O.T. | 14 | 19 | 3 | | | | | | | 4 | 00 | | | |
| | LOT 15, Blk 2, O.T. | 14 | 19 | 3 | | | | | | | 4 | 00 | | | |
| | LOT 16, Blk 2, O.T. | 14 | 19 | 3 | | | | | | | <u>4</u> | 00 | 12 | 00 | |
| | HORTONVILLE OUTLOTS | | | | | | | | | | | | | | |
| GLEN J DICKINSON | O.L. 20 W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | 1 | 25 | | | | | | <u>5</u> | 00 | 5 | 00 |
| FAIRY STURDEVENT | OL 21, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | 1 | 25 | | | | | | <u>5</u> | 00 | 5 | 00 |
| pliney roberts | 0 L 22, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 25 | | | | | | 3 | 00 | | |
| | O. L. 24, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 99 | | | | | | <u>4</u> | 00 | 7 | 00 |
| CLIFFORD W ROBERTS | O. L. 25, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 50 | | | | | | <u>3</u> | 00 | 3 | 00 |
| ROBERT E MONTGOMERY | O.L. 24A W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 26 | | | | | | <u>3</u> | 00 | 3 | 00 |
| HOMER ROBERTS | O. L. 26, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 75 | | | | | | <u>3</u> | 00 | 3 | 00 |
| NORA HUTCHENS | O. L. 27, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 80 | | | | | | <u>3</u> | 00 | 3 | 00 |
| JOHN WALLEN | O. L. 28, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | 4 | 42 | | | | | | <u>17</u> | 68 | 17 | 68 |
| JAMES W. WALLEN | O.L. 28A, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 74 | | | | | | <u>3</u> | 00 | 3 | 00 |
| WILLIAM E WALLEN | O.L. 28B, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 64 | | | | | | <u>3</u> | 00 | 3 | 00 |
| INDIANA STATE POLICE | O.L. 28C, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | 2 | 20 | | | | | | <u>8</u> | 80 | 8 | 80 |
| HAMILTON COUNTY FARM BUREAU BOARD | O.L. 29, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 85 | | | | | | <u>3</u> | 00 | 3 | 00 |
| MARY MOORE | O.L. 30, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 75 | | | | | | <u>3</u> | 00 | 3 | 00 |
| DONALD RHODES | O.L. 31, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 10 | | | | | | <u>3</u> | 00 | 3 | 00 |
| HAROLD WAGNER | O.L. 32, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 85 | | | | | | <u>3</u> | 00 | 3 | 00 |

9848

73

101.48

ISAAC JONES DITCH ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | Section | Township | Range | Acres Assessed | | Acres Benefitted | | Amount of Benefits | | Amount of Assessment | | Total Assessment | |
|-----------------------|---|---------|----------|-------|----------------|-------------|------------------|-----|--------------------|------|----------------------|------|------------------|------|
| | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| JOSEPH MACKE | O.L. 33, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | 1 | 00 | | | | | 4 | 00 | | |
| | " 34, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 45 | | | | | 3 | 00 | 7 | 00 |
| MERRIL HORNEY | O.L. 9, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 70 | | | | | 3 | 00 | 3 | 00 |
| JULIAN GUNN | O.L. 10, W $\frac{1}{2}$ SW $\frac{1}{4}$ | 14 | 19 | 3 | | 55 | | | | | 3 | 00 | 3 | 00 |
| INDIANA STATE HIGHWAY | U. S. NO. 31 Thru Ret. Sec. | 1 | 19 | 3 | | | | | | | | | | |
| | | 6 | 19 | 4 | | | | | | | | | | |
| | | 12 | 19 | 3 | 3 mi. x 67' | 185 ft. 60' | | | | | 201 | 00 | | |
| | | 7 | 19 | 4 | | | | | | | | | | |
| | | 13 | 19 | 3 | | | | | | | | | | |
| | | 8 | 19 | 4 | | | | | | | | | | |
| | | 24 | 19 | 3 | | | | | | | | | | |
| | | 19 | 19 | 4 | | | | | | | | | | |
| | St. Rd. # 38 Thru Secs. 1, 12 | 13 | 19 | 3 | 3 mi. c | 80 ft. R/W | | | | | | | | |
| | | 8 | 19 | 4 | | 29 00 | | | | | 87 | 00 | 288 | 00 |
| ALMA M BRAY | PT NW | 17 | 19 | 4 | | 25 00 | | | | | 62 | 50 | | |
| | PT NW SW | 17 | 19 | 4 | | 20 00 | | | | | 50 | 00 | 112 | 50 |
| | PT SW NW | 17 | 19 | 4 | | | | | | | | | | |
| ALMA M BRAY | PTE $\frac{1}{2}$ NE NE | 18 | 19 | 4 | | 5 00 | | | | | 12 | 50 | | |
| | PT SE SE | 18 | 19 | 4 | | 75 | | | | | 5 | 00 | 17 | 50 |
| LYNDON K BEALS | PT NW SW | 18 | 19 | 4 | | 20 00 | | | | | 50 | 00 | | |
| | SW SW | 18 | 19 | 4 | | 40 00 | | | | | 120 | 00 | | |
| | PT W NW | 18 | 19 | 4 | | 34 50 | | | | | 86 | 25 | | |
| | PT E NW | 18 | 19 | 4 | | 42 12 | | | | | 105 | 30 | | |
| | PT SE NW | 18 | 19 | 4 | | | | | | | | | | |
| | PT N $\frac{1}{2}$ NE SW | 18 | 19 | 4 | | 4 87 | | | | | 12 | 17 | 373 | 72 |
| HARROLD STANLEY | PT SE SE | 18 | 19 | 4 | | 1 13 | | | | | 2 | 82 | 2 | 82 |
| JAMES L NOLTON | PT SE SW | 18 | 19 | 4 | | 12 85 | | | | | 38 | 55 | 38 | 55 |
| CLAUDIUS H. GOFF | W $\frac{1}{2}$ SE | 18 | 19 | 4 | | 50 00 | | | | | 125 | 00 | | |
| | PT NW SW | 18 | 19 | 4 | | 9 00 | | | | | 22 | 50 | | |
| | PT S SW | 18 | 19 | 4 | | 3 00 | | | | | 7 | 50 | | |
| | PT E $\frac{1}{2}$ SW | 18 | 19 | 4 | | 30 00 | | | | | 90 | 00 | | |
| | | | | | | 34 50 | | | | | 86 | 25 | | |
| | PT E $\frac{1}{2}$ SE | 18 | 19 | 4 | | 2 61 | | | | | 6 | 52 | 337 | 77 |

ISAAC JONES DITCH ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | |
|----------------------------------|-----------------------|----|---------|----------|-------|---------------------|---------------------|-----------------|-----|--------------------|------|-----------------------|---------------------|-----------------------|---------------------|
| | | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| IDA M BEALS | NW | NE | 18 | 19 | 4 | 40 | 00 | | | | | 100 | 00 | | |
| | NE | NE | 18 | 19 | 4 | 40 | 00 | | | | | 100 | 00 | | |
| | SW | NE | 18 | 19 | 4 | 40 | 00 | | | | | 100 | 00 | | |
| | PT SE | NE | 18 | 19 | 4 | 39 | 25 | | | | | 98 | 12 | 398 | 12 |
| EDWARD E. BEALS | PT N $\frac{1}{2}$ | NW | 18 | 19 | 4 | 65 | 95 | | | | | 164 | 87 | 164 | 87 |
| EUGENE D. JOHNSON | PT NW | NW | 18 | 19 | 4 | 3 | 55 | | | | | 8 | 87 | 8 | 87 |
| HERMAN McMURTRY | PT E $\frac{1}{2}$ | SE | 18 | 19 | 4 | 42 52 | 88 00 | | | | | 156 105 | 00 00 | 156 105 | 00 00 |
| JOHN K MERRELL | PT E $\frac{1}{2}$ | SE | 18 | 19 | 4 | 1 | 166 | | | | | 3 | 48 | 3 | 48 |
| MYRTIE J. COFFIN | PT N | NW | 19 | 19 | 4 | 29 | 45 | | | | | 88 | 35 | | |
| % E.M. Moore, Adm. Westfield, | PT N | NW | 19 | 19 | 4 | 50 | 00 | | | | | 150 | 00 | 238 | 35 |
| JACK MARKS | PT W $\frac{1}{2}$ NW | NW | 19 | 19 | 4 | 5 | 55 | | | | | 16 | 65 | 16 | 65 |
| JOE E SUMNER | PT NW & PT SW | | 19 | 19 | 4 | 60 | 00 | | | | | 180 | 00 | 180 | 00 |
| ROBERT A HICKS | PT N | SW | 19 | 19 | 4 | 20 | 00 | | | | | 60 | 00 | 60 | 00 |
| JOHN F HICKS | PTS | SW | 19 | 19 | 4 | 15 | 00 | | | | | 45 | 00 | 45 | 00 |
| PAUL E STEFFEN | PT S | SW | 19 | 19 | 4 | 1 | 00 | | | | | 3 | 00 | 3 | 00 |
| WORTH STEWART | SE | SW | 13 | 19 | 3 | 40 | 00 | | | | | 120 | 00 | | |
| | NE | SW | 13 | 19 | 3 | 40 | 00 | | | | | 120 | 00 | 240 | 00 |
| THOS B LINDLEY | NE | SE | 13 | 19 | 3 | 40 | 00 | | | | | 120 | 00 | | |
| | SE | SE | 13 | 19 | 3 | 40 | 00 | | | | | 120 | 00 | | |
| | NW | SE | 13 | 19 | 3 | 40 | 00 | | | | | 100 | 00 | | |
| | SW | SW | 13 | 19 | 3 | 40 | 00 | | | | | 100 | 00 | | |
| | PT S $\frac{1}{2}$ | NE | 13 | 19 | 3 | 28 | 00 | | | | | 70 | 00 | 510 | 00 |
| WILLARD L REEL | Pt SW | NW | 13 | 19 | 3 | 17 | 80 | | | | | 44 | 50 | 44 | 50 |
| RUSSELL W. MILLS | PT NW | SW | 13 | 19 | 3 | 12 | 22 | | | | | 30 | 55 | 30 | 55 |

ISAAC JONES DITCH ASSESSMENT

| NAMES | DESCRIPTION OF LANDS | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Amount of Assessment | | Total Assessment | |
|---------------------------|--------------------------|---------|----------|-------|----------------|-----|-----------------|-----|--------------------|------|----------------------|------|------------------|------|
| | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| HERMAN SCHILLING & Co | PT W NE | 13 | 19 | 3 | 10 | 00 | | | | | 25 | 00 | 25 | 00 |
| <i>Cole</i> CLAUD COLE | PT E. NE | 13 | 19 | 3 | 3 | 00 | | | | | 7.50 | | 7.50 | |
| MABLE KENNEDY | NE NE | 13 | 19 | 3 | 40 | 00 | | | | | 100 | 00 | | |
| | PT SE NE | 13 | 19 | 3 | 26 | 67 | | | | | 66 | 67 | 166 | 67 |
| WENDELL J. DILLINGER | PT SE NE | 13 | 19 | 3 | 2 | 33 | | | | | 5 | 83 | 5 | 83 |
| GEORGE M. BOSER | PT SE NE | 13 | 19 | 3 | 1 | 00 | | | | | 2 | 50 | 2 | 50 |
| MARTHA M BEALS | PT NW NE | 13 | 19 | 3 | 10 | 00 | | | | | 25 | 00 | 25 | 00 |
| NEWMAN C HODSON | PT N $\frac{1}{2}$ NE NW | 13 | 19 | 3 | 17 | 51 | | | | | 43 | 78 | | |
| | PT NW NW | 13 | 19 | 3 | 1 | 75 | | | | | 4 | 37 | 48 | 15 |
| WILLIAM A CLINE | PT E $\frac{1}{2}$ NW | 13 | 19 | 3 | 40 | 00 | | | | | 100 | 00 | | |
| | | | | | 22 | 49 | | | | | 67 | 47 | 167 | 47 |
| OLIVER M COPELAND | PT W NE | 13 | 19 | 3 | 21 | 00 | | | | | 52 | 50 | 52 | 50 |
| GODFREY D YEAGER | PT W NE | 13 | 19 | 3 | 18 | 00 | | | | | 45 | 00 | 45 | 00 |
| DAVID E MOORE | PT W NW | 13 | 19 | 3 | 19 | 93 | | | | | 49 | 82 | 49 | 82 |
| JAMES E MOORE | PT W NW | 13 | 19 | 3 | 20 | 07 | | | | | 50 | 00 | 50 | 00 |
| NORA M NELSON | PT W $\frac{1}{2}$ SW | 13 | 19 | 3 | 40 | 00 | | | | | 120 | 00 | 120 | 00 |
| HOMER G SHAUL & | PT SW SW | 13 | 19 | 3 | 28 | 00 | | | | | 84 | 00 | 84 | 00 |
| BENJAMIN SMITH | N $\frac{1}{2}$ NW NW | 13 | 19 | 3 | 20 | 00 | | | | | 50 | 00 | 50 | 00 |
| NORA E PADDOCK | PT E $\frac{1}{2}$ NE | 26 | 19 | 3 | 25 | 00 | | | | | 100 | 00 | 100 | 00 |
| EDMUND W OSBORN | W $\frac{1}{2}$ NW NE | 26 | 19 | 3 | 20 | 00 | | | | | 80 | 00 | 80 | 00 |
| | PT E NE NW | 26 | 19 | 3 | 4 | 00 | | | | | 16 | 00 | 96 | 00 |
| ARTHUR W PERKINS | N $\frac{1}{2}$ NE NE | 26 | 19 | 3 | 20 | 00 | | | | | 80 | 00 | 80 | 00 |
| HUGH CAREY & WF | PT W $\frac{1}{2}$ NE | 26 | 19 | 3 | 28 | 00 | | | | | 112 | 00 | 112 | 00 |

1317.44 - 30⁰⁰ = 1287.44

The estimate has been made and cost divided equally among the different lands and County Highways of Hamilton County, affected. The assessment sheet attached, attorney fees, court cost, incidentals, viewers, engineers, helpers, mileage, stakes and superintendent of construction.

R. D. Horney or his authorized assistant will have full charge of the work and no work shall be changed or deviated from without his approval.

STATE OF INDIANA)
 (SS:
HAMILTON COUNTY)

I, the undersigned engineer to whom was referred the above entitled petition for construction, after being duly appointed say that I have personally examined the whole line of proposed ditch. That none of the lands assessed herein will be damaged. That the assessments herein made are correct, just and equitable to all concerned herein as interested, that no other lands will be benefited or injured by said proposed drain and that the above and foregoing report is true in substance and in fact as I verily believe.

R. D. Horney
R.D.Horney, Surveyor of
Hamilton County, Indiana

Approved _____

Subscribed and sworn to before me this 28 day of November 1959.

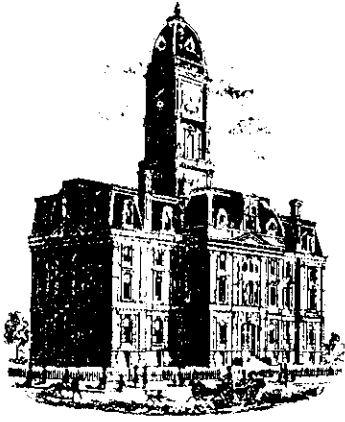
Ralph Artman

Harry E. Asherson

Viewers

Clarence DeVaney
Clerk

(Authority) Section 9, page 1174-1175
Acts of Ind. General Assembly 1933



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

Phone (317) 776-8495

Fax (317) 776-9628

Suite 146

One Hamilton County Square

Noblesville, Indiana 46060-2230

TO: Hamilton County Drainage Board

February 18, 1999

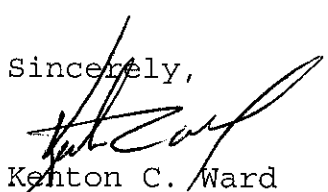
RE: Isaac Jones Drain

Attached is a request from Hazel Scott for the partial vacation of the Isaac Jones drain. The portion under consideration for vacation is that portion described as follows: The tile portion of the original 1903 main drain approximately between STA 69+00 and 83+90 for a total of approximately 1,490 feet of 18" tile. This tile was replaced with an open ditch in 1930.

Upon review of the request, I believe that the above portion of the drain meets the requirements for vacation as set out in IC 36-9-27-34(d). Therefore I wish to amend the annual Classification list to include the portion of the drain as set out above as a drain or portion of a drain in need of vacation. I further believe that the request now fulfills the requirements set out in IC 36-9-27-36(d).

The portion of the drain to be vacated is located wholly upon the petitioner's property and in my opinion will not adversely affect other property owners within the drainage shed. I recommend the Board set a hearing for this matter under Section 37 of the Indiana Drainage Code for March 22, 1999.

Sincerely,


Kenton C. Ward
Hamilton County Surveyor

KCW/kkw

FINDINGS AND ORDER

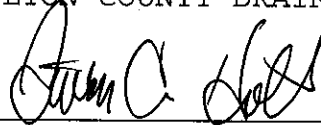
CONCERNING THE ^{Vacation} MAINTENANCE OF THE

Isaac Jones Drain, Sta. 69+00 to 83+90

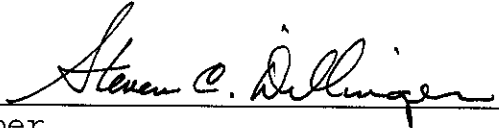
On this 22nd day of March 199⁹, the Hamilton County Drainage Board has held a hearing on the ^{Vacation} Maintenance Report and ~~Schedule of Assessments~~ of the Isaac Jones Drain, Sta. 69+00 to 83+90.

Evidence has been heard. Objections were presented and considered. The Board then adopted an order of action. The Board now finds that the costs of continued maintenance to the portion of the above drain exceed the benefits to the real estate benefited by the portion of the drain to be abandoned and issues this order vacating the above section of the Isaac Jones Drain.

HAMILTON COUNTY DRAINAGE BOARD



President

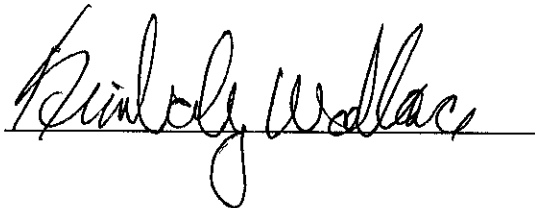


Member



Member

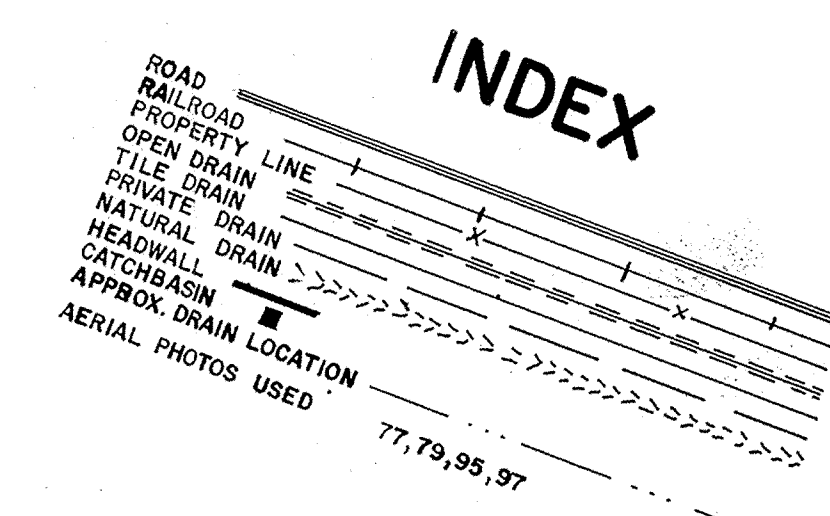
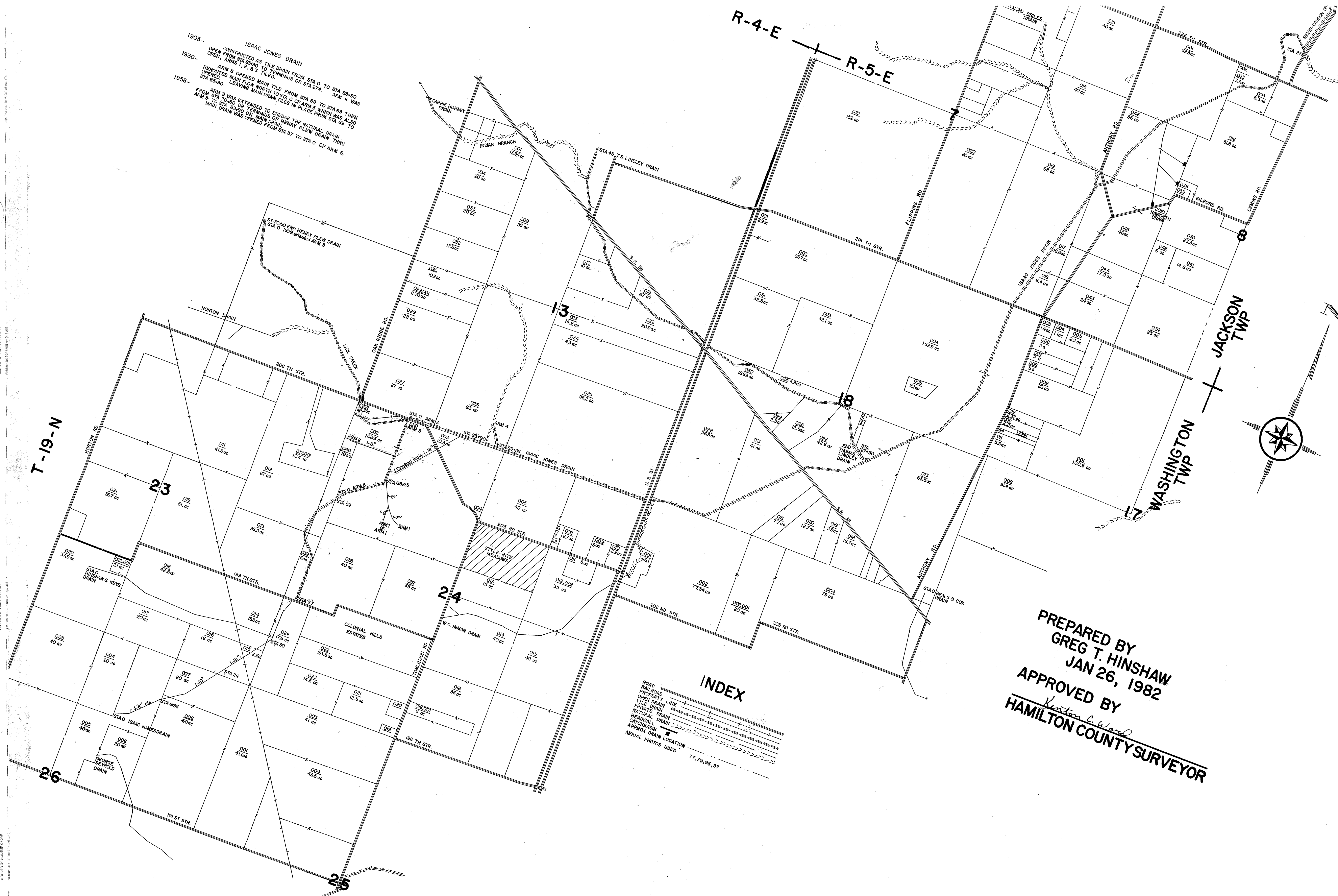
Attest:



1903- ISAAC JONES DRAIN
CONSTRUCTED AS TILE DRAIN FROM STA 0 TO STA 83+90
OPEN FROM STA 83+90 TO TERMINUS OR STA 274. ARM 4 WAS
OPEN, ARMS 1, 2, & 3 TILED.

1930- ARM 5 OPENED MAIN TILE FROM STA 59 TO STA 69 THEN
REROUTED MAIN FLOW NORTH TO STA 0 OF ARM 3 WHICH WAS ALSO
OPENED. LEAVING MAIN DRAIN TILES IN PLACE FROM STA 69 TO
STA 83+90.

1959- ARM 3 WAS EXTENDED TO DREDGE THE NATURAL DRAIN
FROM STA 70+00 OR TERMINUS OF HENRY PLEW DRAIN THRU
ARM 3 TO STA 83+90 ON MAIN DRAIN. MAIN DRAIN WAS
MAIN DRAIN WAS OPENED FROM STA 37 TO STA 0 OF ARM 5.



PREPARED BY
GREG T. HINSHAW
JAN 26, 1982
APPROVED BY
Kenton C. Ward
HAMILTON COUNTY SURVEYOR